

**Rescue Union School District
2390 Bass Lake Road, Rescue, California 95672**

**BOARD OF TRUSTEES
REGULAR MEETING MINUTES**

Tuesday, September 14, 2021, 6:30 p.m. Open Session (Closed Session at 5:30 p.m.)
Rescue District Office Board Room

In response to the COVID-19 pandemic, Governor Newsom issued Executive Order N-29-20, which temporarily suspends provisions of the Brown Act relating to public meetings.

The Public's health and well-being are the top priority for the Board of Trustees of the Rescue Union School District and you are urged to take all appropriate health safety precautions. To facilitate this process, there were two options to view and/or participate in this open session meeting in person or via Zoom.

DISTRICT MISSION

Rescue Union School District, in partnership with families and the community, is dedicated to the success of every student by providing a challenging, comprehensive, and quality education in a safe environment in which all individuals are respected, valued, connected, and supported.

PLEASE NOTE:

These are provided as summary minutes. The audio recording of the meeting is available for review at <http://www.rescueusd.org/School-Board/Agendas--Minutes/index.html>

ITEM	ITEM DESCRIPTION
CALL TO ORDER:	The Board president called the meeting to order at 5:30 p.m.
ROLL CALL:	✓ Nancy Brownell, President ✓ Michael Gordon, Vice President ✓ Suzanna George, Clerk ✓ Tagg Neal, Member ✓ Kim White, Member ✓ Jim Shoemake, Superintendent and Board Secretary
PUBLIC COMMENT:	There were no public comments concerning items on the Closed Session Agenda.
CLOSED SESSION: District Conference Room	The Board adjourned to closed session to discuss matters of personnel, security, negotiations, student discipline, litigation, or other matters as authorized by Government Code Sections 3549.1, 54956.9, 54956.8, 54957, and 54957.6 and Education Code Sections 35146 and 48918.
Conference with Superintendent	Discussion with the District's Superintendent regarding directions and issues in negotiations with Rescue Union Federation of Teachers (RUFT), California School Employees Association (CSEA), Confidential Staff, and Administrative Management.
OPEN SESSION:	Convened open session in the Board Room a 6:35 p.m.
Welcome	The Board president provided an introduction to Board meeting proceedings.
Flag Salute	The Board vice president, Michael Gordon, led the flag salute.

1. Adoption of Agenda (Consideration for Action)	Trustee White moved and Trustee Neal seconded to approve the agenda as presented. The motion passed 5-0.		
REPORTS AND COMMUNICATION:			
Report from Closed Session	The Board president reported no action taken in closed session.		
2. Superintendent's Report (Supplement)	Superintendent Shoemake shared information related to activities throughout the District. He reported on our "Bright Spots". These included PTO ice cream socials, welcoming activities with literally a red carpet rolled out for students arriving on Pleasant Grove campus, our music departments providing a safe environment for band students and our outdoor education opportunities. He provided an update on our response to COVID and shared information on our employees impacted by the Caldor fire.		
3. Recognition of New Employees (Presentation) Superintendent	Superintendent Shoemake recognized our new staff members with 113 new employees this year, 49 certificated and 64 classified focused on a Culture of Excellence.		
STUDENT SUCCESS AND RECOGNITION:			
Pleasant Grove Middle School (Presentation)	Pleasant Grove Middle School principal, Vera Morris and assistant principal, Dustin Bailey provided a site update		
PUBLIC COMMENTS:	Public comments heard from: <table border="1" data-bbox="711 1186 1432 1224"> <tr> <td>Nick Gillingham-Parent</td> <td>RE: Mask Mandates</td> </tr> </table>	Nick Gillingham-Parent	RE: Mask Mandates
Nick Gillingham-Parent	RE: Mask Mandates		
GENERAL:			
4. McKinney-Vento: Students in Housing Transition (Supplement) (Presentation) Director of Special Programs	The Superintendent recommended the Board receive an informational presentation on the 2021-2022 RUSD McKinney-Vento Program. Director of Special Programs, Amy Bohren along with EDCOE Program Coordinator for Foster Youth and School Attendance and Review Board (SARB) Sheila Silan, provided the Board with information regarding students in housing transition. Amy Bohren shared information about Federal definitions and the identification process for children who may lack a fixed nighttime residence as well as foster youth. In addition, Amy reported on funding, services and the numbers of students countywide. The Board asked clarifying questions about our identification process and passionately requested additional avenues be investigated in order to better identify kinship care so that needed resources and funding could be make available to these families that often are overlooked. The Board strongly encouraged additional areas of growth to include ongoing training for our school staff, forming stronger partnerships		

	with EDCOE, county agencies, utilizing other community resources and developing sensitive modes for identification of kinship care families.
<p>5. Resolution #21-08 Authorizing the Participation in the Rural School Bus Pilot School Bus Project</p> <p>(Supplement)</p> <p>(Consideration for Action) Assistant Superintendent of Business Services</p>	<p>The Superintendent recommended the Board approve Resolution #21-08 authorizing the participation in the Rural School Bus Pilot School Bus Project to receive Diesel Emissions Reduction Act Funding (DERA).</p> <p>Trustee George moved and Trustee White seconded to approve Resolution #21-08 Authorizing the Participation in the Rural School Bus Pilot School Bus Project. The motion passed 5-0.</p>
<p>6. Board Policy and Administrative Regulation Revisions and Updates</p> <p>(Supplement)</p> <p>(Information and Discussion) Superintendent</p>	<p>The Superintendent recommended the Board of Trustees identify two members to participate in an ad hoc and temporary advisory committee to discuss the process for revising and updating Board Policies and Administrative Regulations.</p> <p>The Board discussed at length the process for reviewing Board Policies, Administrative Regulations and Board Bylaws. Although appreciative of the Superintendent's recommendation to streamline the initial review, the Board felt all members should be involved in the process and updates should be presented at regular meeting to allow for discussion and/or revisions. It was determined, in order to be able to thoroughly vet each one, there should be a reasonable and limited number presented for review and that changes should be clearly identified for comparison.</p>
<p>7. Call for Nominations for Directors-at-Large</p> <p>(Supplement)</p> <p>(Consideration for Action) Superintendent</p>	<p>The Board considered nominations for CSBA Directors-at-Large, African American, American Indian and County.</p> <p>There were no nominations.</p>
PERSONNEL:	
<p>8. Resolution #21-09 Local Teaching Assignments Credential Authorization</p> <p>(Supplement)</p> <p>(Consideration for Action) Assistant Superintendent of Curriculum and Instruction</p>	<p>The Superintendent recommended the Board approve Resolution #21-09 authorizing teaching assignments in accordance with the regulations adopted by the California Commission on Teacher Credentialing, California Education Code and Board Policy, in order to meet the educational needs of the District's students.</p> <p>Trustee George moved and Trustee Neal seconded to approve Resolution #21-09, Local Teaching Assignments Credential Authorization. The motion passed 5-0.</p>
BUSINESS AND FACILITIES ITEMS:	These items are provided for Board information, discussion, and/or action.
<p>9. Unaudited Actuals 2020-2021 and Budget Update</p>	<p>The Superintendent recommended the Board receive an update on the current status of the District budget and</p>

<p>(Supplement)</p> <p>(Consideration for Action)</p> <p>Assistant Superintendent of Business Services</p>	<p>approve the Unaudited Actuals for the 2020-2021 school year.</p> <p>Assistant Superintendent of Business Services, Lisa Donaldson provided information on the unaudited actuals. She indicated that the first interim will be updated in December and will include carryover, staffing revisions, and updated revenues and expenses including the ongoing impacts of COVID-19. Enrollment, the structural deficit and other factors will be analyzed and updated. The District is currently able to meet its financial obligations and reserve balances. She also noted a large portion of current funds are one time dollars due to COVID-19.</p> <p>Trustee George moved and Trustee White seconded to approve the Unaudited Actuals for 2020-2021. The motion passed 5-0.</p>
<p>CURRICULUM AND INSTRUCTION:</p>	
<p>10. Sufficiency of Instructional Materials (Williams) – Public Hearing and Resolution #21-10</p> <p>(Supplement)</p> <p>(Hearing/Consideration for Action)</p> <p>Director of Curriculum and Instruction</p>	<p>To comply with the state mandate, the District will:</p> <ul style="list-style-type: none"> ▪ Hold a public hearing on the availability of pupil textbooks and instructional materials. The public notice has been posted for the appropriate 10-day period. <p style="padding-left: 40px;">OPEN PUBLIC HEARING: 8:58 p.m. CLOSE PUBLIC HEARING: 8:59 p.m.</p> <ul style="list-style-type: none"> ▪ To comply with Ed. Code 60119 and 60422 and to receive state textbook funding, the Board will consider passing a resolution stating the availability of textbooks and instructional materials. District administration recommends adoption of Resolution #21-10. <p>There were no public comments regarding the sufficiency of instructional materials.</p> <p>Trustee Gordon moved and Trustee George seconded to approve Resolution #21-10, Sufficiency of Instructional Materials. The motion passed 5-0.</p>
<p>CONSENT AGENDA:</p> <p>(Consideration for Action)</p>	<p>All matters listed under Consent Agenda are considered to be routine or sufficiently supported by prior or accompanying reference materials and information as to not require additional discussion. A motion as referenced below will enact all items.</p> <p>Item 16A was pulled for separate vote</p> <p>Trustee Neal moved and Trustee George seconded to approve the balance of the Consent Agenda as presented. The motion passed 5-0.</p>
<p>11. Board Meeting Minutes</p> <p>(Supplement)</p>	<p>Minutes of the July 28, 2021 Special Board meeting.</p>

12. Board Meeting Minutes (Supplement)	Minutes of the August 10, 2021, Regular Board meeting.
13. Board Meeting Minutes (Supplement)	Minutes of the August 24, 2021 Study Session.
14. District Expenditure Warrants (Supplement)	Warrants must regularly be presented to the Board of Trustees for ratification. Detailed warrant order listings are available at the District Office. The supplement reflects expenditures from 8/4/21 through 8/25/21.
15. District Purchase Orders	Purchase orders must regularly be presented to the Board of Trustees for ratification. The supplement reflects expenditures from 8/1/21 through 8/31/21.
16. Personnel (Supplement)	Rescue Union School District's long-range goal is to recruit a diverse, high quality staff whose goals and philosophies are student focused. Periodically, changes in staffing occur due to need for additional positions, resignations, or requests for leaves of absence. All positions listed are within current budget allocations.
A. Certificated: Employment:	Jeff Butler, temporary teaching assignment, (1.0 FTE), Long-Term Independent Study, effective 8/13/201 Sydney Ernst, temporary teaching assignment, (1.0 FTE), Lakeview, effective 8/9/21 Marie Lazdowski, temporary teaching assignment, (1.0 FTE), Lake Forest, effective 8/10/21 Stephen Martin, temporary teaching assignment, Teacher (1.0 FTE), Marina Village, effective 8/23/21 Jennifer Smith, temporary teaching assignment, (1.0 FTE) Long-Term Independent Study, effective 8/9/21 Megan Wojan, temporary teaching assignment, (1.0 FTE), Jackson, effective 8/16/21
Resignation:	Janie Grantham-Carlson, Nurse, (1.0 FTE), District Office, effective 9/3/21 A revision was made for employee Stephen Martin to reflect he is not on a temporary teaching assignment. Trustee George moved and Trustee White seconded to approve Item 16A with the above listed revision. The motion passed 5-0.
B. Classified Management: Employment:	Brandon Page, Director of Facilities, (1.0 FTE), Maintenance and Operations, effective 9/7/21
Promotion:	Rene Buenrostro, Information Technology Director, (1.0 FTE), Technology, effective 8/17/21
C. Classified	

<p>Employment:</p>	<p>Maryann Bloomquist, Itinerant Independence Facilitator, (.75 FTE), Student Support Services, effective 8/10/21 Jennifer Burton, Instructional Assistant, (.38 FTE), Green Valley, effective 9/1/21 Christina Cortez, Custodian, (.13 FTE), Lakeview, effective 8/10/21 Rebekah Cracraft, Yard Supervisor, (.38 FTE), Marina Village, effective 8/12/21 Jennifer Davis, Yard Supervisor, (.47 FTE), Rescue, effective 8/10/21 Sara Diggs, Instructional Assistant, (.25 FTE), Lakeview, effective 8/10/21 Cheryl Graham, Instructional Assistant, (.78 FTE), Pleasant Grove, effective 8/4/21 Alicia Greer, Food Service Worker, (.31 FTE), Food Service, effective 8/10/21 Jamie Hall, Health Office Aide, (.75 FTE), Green Valley, effective, 8/10/21 Sandra Hanson, School Secretary, (1.0 FTE), Green Valley, effective 8/2/21 Jena Holcomb, Instructional Assistant, (.75 FTE), Marina Village, effective 8/10/21 Margaux Hughes, Itinerant Independence Facilitator, (.56 FTE), Marina Village, effective 8/11/21 Robin Hutchins, Yard Supervisor, (.30 FTE), Green Valley, effective 8/10/21 Elisa King, Bus Driver, (substitute no-FTE) Transportation, effective 8/11/21 Christina Mason, Office Clerk, (.50 FTE), District Office, effective 8/24/21 Jenna Miller, Itinerant Independence Facilitator, (.75 FTE), Pleasant Grove, effective 8/23/21 Dori Napolitano, Itinerant Independence Facilitator, (.75 FTE), Jackson, effective 8/10/21 Daylene Nelson, Instructional Assistant, (.19 FTE), Green Valley, effective 9/1/21 Daylene Nelson, Yard Supervisor, (.19 FTE), Green Valley, effective 8/10/21 Christina Noonan, Instructional Assistant, (.13 FTE), Lakeview, effective 8/10/21 Kristin Obregon, Grant Lead, (.42 FTE), Pleasant Grove, effective 8/10/21 Deborah Poulson, Itinerant Independence Facilitator, (.75 FTE), Lakeview effective 8/10/21 Amy Robbins, Itinerant Independence Facilitator, (.75 FTE), Lake Forest, effective 8/10/21 Jennifer Roe, Yard Supervisor, (.38 FTE), Marina Village, effective 8/10/21 Lor Saetern, Mechanic Assistant, (1.0 FTE), Transportation, effective 8/16/21 Monika Saxena, Instructional Assistant, (.19 FTE), Rescue, effective 9/2/21 Nicole Scales, Instructional Assistant, (.38 FTE), Rescue, effective 9/2/21</p>
--------------------	---

<p>Leave of Absence (LOA):</p> <p>Resignation:</p>	<p>Cho Soe, Itinerant Independence Facilitator, (.75 FTE), Marina Village, effective 8/10/21 Katherine Spohnholz, Yard Supervisor, (.38 FTE), Marina Village, effective 8/17/21 Christina Tackett, Yard Supervisor, (.34 FTE), Rescue, effective 8/10/21 Bonnie Taylor, Instructional Assistant, (.75 FTE), Pleasant Grove, effective 9/1/21 Kimberly Valdez, Library Media Coordinator, (1.0 FTE), Marina Village, effective 7/28/21</p> <p>Shyilia Boyd, Yard Supervisor, 100% LOA, Pleasant Grove, effective 8/23/21</p> <p>Maryann Bloomquist, Itinerant Independence Facilitator, (.75 FTE), Lakeview, effective 5/31/21 Holly Collier, Food Service Worker, (.25 FTE), Food Service, effective 5/31/21 Jennifer Davis, Yard Supervisor, (.34 FTE), Rescue, effective 5/31/21 Jamie Hall, Instructional Assistant, (.17 FTE), Green Valley, effective, 5/31/21 Matthew Lawless, Yard Supervisor, (.39 FTE), Marina Village, 5/31/21 Dori Napolitano, Itinerant Independence Facilitator, (.75 FTE), Lake Forest, 5/31/21 Deborah Poulson, Instructional Assistant, (.75 FTE), Rescue, 5/31/21 Kimberly Valdez, Itinerant Independence Facilitator, (.72 FTE), Pleasant Grove, effective 5/31/21</p>
<p>17. Budget Disclosure Certification (Supplement)</p>	<p>The District is required to certify that the District has budgeted for the necessary payment of rental payments and additional payments related to the 2010 Certificates of Participation.</p>
<p>18. Resolution #21-11 Adopting the Gann Limit (Supplement)</p>	<p>The Superintendent recommended the Board approve Resolution #21-11 Adopting the Gann Limit declaring that the appropriations in the budget for the 2020-2021 and 2021-2022 fiscal years do not exceed the limitations imposed by Proposition 4. The Gann Limit Amendment, adopted in November 1979, established a maximum appropriation limit for all public agencies including school districts. This calculation must be reviewed and approved by the Board annually.</p>
<p>19. Resolution #21-12 Budget Revisions and Transfers (Supplement)</p>	<p>The Superintendent recommended the Board approve Resolution #21-12 Budget Revisions and Transfers in accordance with the provisions of Section 42601 of Education Code, authorizing budget transfers and revisions as necessary to permit payment of the obligations incurred during the 2020-2021 and 2021-2022 school year.</p>
<p>20. Mandated Block Grant (Supplement)</p>	<p>The District is requesting funding under the 2021-2022 Mandated Block Grant, pursuant to Government Code Section 1781.6(e), in lieu of submitting claims directly to the State controller for reimbursement.</p>

<p>21. El Dorado Schools Financing Authority - Community Facilities District No. 1 Fiscal Year 2020-2021 Update</p> <p>(Supplement)</p>	<p>The Superintendent recommended the Board receive an update on the El Dorado Schools Financing Authority Community Facilities District No. 1 for Fiscal Year 2020-2021.</p>
<p>ADJOURNMENT:</p>	<p>Trustee White moved to adjourn the meeting at 9:08 p.m.</p>

**Rescue Union School District
2390 Bass Lake Road, Rescue, California 95672**

**BOARD OF TRUSTEES
STUDY SESSION MINUTES**

Tuesday, September 28, 2021 – 5:30 p.m.
Rescue District Office Board Room

In response to the COVID-19 pandemic, Governor Newsom issued Executive Order N-29-20, which temporarily suspends provisions of the Brown Act relating to public meetings. The Public’s health and well-being are the top priority for the Board of Trustees of the Rescue Union School District and you are urged to take all appropriate health safety precautions. To facilitate this process, two options were offered to view and/or participate in this open session meeting, via Zoom or in-person attendance.

DISTRICT MISSION

Rescue Union School District, in partnership with families and the community, is dedicated to the success of every student by providing a challenging, comprehensive, and quality education in a safe environment in which all individuals are respected, valued, connected, and supported.

PLEASE NOTE:

These are provided as summary minutes. The audio recording of the meeting is available for review at <http://www.rescueusd.org/School-Board/Agendas--Minutes/index.html>

ITEM	ITEM DESCRIPTION
CALL TO ORDER:	The Board president called the meeting to order at 5:31p.m.
ROLL CALL:	<ul style="list-style-type: none"> ✓Nancy Brownell, President ✓Michael Gordon, Vice President ✓Suzanna George, Clerk ✓Tagg Neal, Member ✓Kim White, Member ✓Jim Shoemake, Superintendent and Board Secretary
OPEN SESSION:	Convened Open Session in the Board Room.
Welcome	The Board president provided an introduction to the Board Study Session format.
Flag Salute	The Board president led the flag salute.
1. Adoption of the Agenda (Consideration for Action) Superintendent	Trustee Neal moved and Trustee George seconded to approve the agenda as presented. The motion passed 5-0.
PUBLIC COMMENTS:	There were no public comments.
GENERAL:	
2. Board and Superintendent Governance Training and Strategic Planning (Supplement)	<p>The Board and Superintendent participated in a workshop at this study session facilitated by Wendy Frederickson, Associate Superintendent Administrative Services, El Dorado County Office of Education.</p> <p>The Rescue Union School District has a strong history of self-reflection, a focus on continuous district improvement, and</p>

<p>(Information/Discussion Only) Superintendent</p>	<p>encourage professional development among all staff in order to provide the most current and relevant educational system for our students. The focus for this workshop included interactive discussion/conversation regarding:</p> <ul style="list-style-type: none"> • The Brown Act • Roles of the Governance Team Members • Board Responsibilities • Role of the Superintendent • Superintendent and Board Relationship <p><i>(The full audio recording of this meeting is available at the website listed above)</i></p>
<p>ADJOURNMENT:</p>	<p>Trustee White moved to adjourn the meeting at 7:32 p.m.</p>

Vendor/Addr	Remit name	Tax ID num	Deposit type	ABA num	Account num	EE	ES	E-Term	E-ExtRef
Req Reference	Date	Description	FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS			Liq Amt		Net Amount	

101193 (CONTINUED)

225123	PO-220033	08/07/2021	3484207164	1	01-1100-0-4300-1110-1000-027-0000-97-000	NN	P		82.56	82.56
225282	PO-220261	08/12/2021	3484420260	1	01-1100-0-4300-1110-1000-026-0000-96-000	NN	P		17.95	17.95
225307	PO-220295	08/12/2021	3484420259	1	01-1100-0-4300-1110-1000-022-0000-92-000	NN	P		266.78	266.78
225307	PO-220295	08/07/2021	3484207165	1	01-1100-0-4300-1110-1000-022-0000-92-000	NN	P		63.38	63.38
TOTAL PAYMENT AMOUNT									2,123.42 *	2,123.42

105011/00 TEACHER SYNERGY LLC

225055	PO-220035	08/16/2021	160824357	1	01-1100-0-5806-1110-1000-027-0000-97-000	NY	P		34.30	34.30
225354	PO-220348	08/18/2021	161044124	1	01-9426-0-4300-1110-1000-026-9000-96-000	NY	F		80.00	80.00
TOTAL PAYMENT AMOUNT									114.30 *	114.30

103779/00 WILLIAM H. SADLIER INC

225221	PO-220221	07/28/2021	INV95499	1	01-3213-0-4300-1110-1000-099-0000-00-000	NN	P		2,445.51	2,445.51
225222	PO-220222	07/28/2021	INV95472	1	01-3213-0-4300-1110-1000-099-0000-00-000	NN	P		5,029.83	5,029.83
TOTAL PAYMENT AMOUNT									7,475.34 *	7,475.34

TOTAL BATCH PAYMENT	115,868.73 ***	0.00	115,868.73
TOTAL DISTRICT PAYMENT	115,868.73 ****	0.00	115,868.73
TOTAL FOR ALL DISTRICTS:	115,868.73 ****	0.00	115,868.73

Number of checks to be printed: 25, not counting voids due to stub overflows.
 Number of zero dollar checks: 4, will be printed.

115,868.73

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon.

 9/1/21
 District Designee Date

Vendor/Addr Req Reference	Remit name Date	Description	Tax ID num	Deposit type FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS	ABA num LC1 LOC2 L3 SCH T9MPS	Account num	EE ES	E-Term Liq Amt	E-ExtRef Net Amount
101193 (CONTINUED)									
225152	PO-220117	08/20/2021	3485020525	1	13-5310-0-4300-0000-3700-000-0000-00-000	NN P		82.79	82.79
225282	PO-220261	08/20/2021	3485020528	1	01-1100-0-4300-1110-1000-026-0000-96-000	NN P		60.41	60.41
225307	PO-220295	08/20/2021	3485020527	1	01-1100-0-4300-1110-1000-022-0000-92-000	NN P		179.92	179.92
TOTAL PAYMENT AMOUNT								674.07 *	674.07

000491/00 US POSTMASTER

PV-220087	09/08/2021	2 ROLLS OF STAMPS @ \$58 EACH	01-1100-0-5902-1110-1000-021-0000-91-000	NN				116.00	116.00
TOTAL PAYMENT AMOUNT								116.00 *	116.00

105686/00 VILANOVA, JOEL

PV-220092	09/08/2021	LOWES TV INSTALLATION	01-0816-0-4300-1110-1000-120-0000-00-000	NN				6.40	6.40
TOTAL PAYMENT AMOUNT								6.40 *	6.40

TOTAL BATCH PAYMENT	12,144.77 ***	0.00	12,144.77
TOTAL DISTRICT PAYMENT	12,144.77 ****	0.00	12,144.77
TOTAL FOR ALL DISTRICTS:	12,144.77 ****	0.00	12,144.77

Number of checks to be printed: 15, not counting voids due to stub overflows. 12,144.77

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

District Designee

Date

[Handwritten Signature]
 9/8/21

Vendor/Addr Req Reference	Remit name Date	Description	Tax ID num	Deposit type FD RESC Y OBJT GOAL FUNC	ABA num LC1 LOC2 L3 SCH T9MPS	Account num	EE ES Liq Amt	E-Term Net Amount	E-ExtRef
TOTAL PAYMENT AMOUNT						247.66 *		247.66	

102582/00 US BANK EQUIPMENT FINANCE

225255	PO-220211	09/10/2021	451527394	082021-092021	PD	1 01-0000-0-5690-0000-7200-081-0000-00-000	NN P	44.98	44.98
225255	PO-220211	09/10/2021	451527394	082021-092021	L	1 01-0000-0-5690-0000-7200-081-0000-00-000	NN P	332.79	332.79
225255	PO-220211	09/10/2021	451527394	082021-092021	PD	2 01-0000-0-5690-1110-1000-081-0000-00-000	NN P	224.90	224.90
225255	PO-220211	09/10/2021	451527394	082021-092021	L	2 01-0000-0-5690-1110-1000-081-0000-00-000	NN P	1,663.96	1,663.96
225255	PO-220211	09/10/2021	451527394	082021-092021	PD	3 01-1100-0-5691-1110-1000-021-0000-91-000	NN P	13.22	13.22
225255	PO-220211	09/10/2021	451527394	082021-092021	L	3 01-1100-0-5691-1110-1000-021-0000-91-000	NN P	80.49	80.49
225255	PO-220211	09/10/2021	451527394	082021-092021	PD	1 01-0000-0-5690-0000-7200-081-0000-00-000	NN P	13.10	13.10
225255	PO-220211	09/10/2021	451527394	082021-092021	L	1 01-0000-0-5690-0000-7200-081-0000-00-000	NN P	79.70	79.70
225257	PO-220212	09/10/2021	451527394	082021-092021	L	1 01-0000-0-5633-0000-7200-080-0000-00-000	NN P	53.12	53.12
225257	PO-220212	09/10/2021	451527394	082021-092021	L	3 01-1100-0-5633-1110-1000-020-0000-90-000	NN P	232.42	232.42
225257	PO-220212	09/10/2021	451527394	082021-092021	L	4 01-1100-0-5633-1110-1000-021-0000-91-000	NN P	155.41	155.41
225257	PO-220212	09/10/2021	451527394	082021-092021	L	5 01-1100-0-5633-1110-1000-022-0000-92-000	NN P	239.44	239.44
225257	PO-220212	09/10/2021	451527394	082021-092021	L	6 01-1100-0-5633-1110-1000-027-0000-97-000	NN P	143.92	143.92
225257	PO-220212	09/10/2021	451527394	082021-092021	L	7 01-1100-0-5633-1110-1000-028-0000-98-000	NN P	6.03	6.03
225257	PO-220212	09/10/2021	451527394	082021-092021	FC	1 01-0000-0-5633-0000-7200-080-0000-00-000	NN P	14.98	14.98
225257	PO-220212	09/10/2021	451527394	082021-092021	L	4 01-1100-0-5633-1110-1000-021-0000-91-000	NN P	52.68	52.68
225257	PO-220212	09/10/2021	451527394	082021-092021	L	2 01-0842-0-5633-0000-3600-083-0000-00-000	NN P	14.68	14.68
225257	PO-220212	09/10/2021	451527394	082021-092021	L	8 01-8150-0-5633-0000-8110-085-0000-00-000	NN P	14.67	14.67
	PV-220093	09/10/2021	451527394	BOOST	LF	01-7425-0-5633-1110-1000-086-0000-00-000	NN		146.48
TOTAL PAYMENT AMOUNT						3,526.97 *		3,526.97	

TOTAL BATCH PAYMENT	13,507.94 ***	0.00	13,507.94
TOTAL DISTRICT PAYMENT	13,507.94 ****	0.00	13,507.94
TOTAL FOR ALL DISTRICTS:	13,507.94 ****	0.00	13,507.94

Number of checks to be printed: 7, not counting voids due to stub overflows. 13,507.94
 Number of zero dollar checks: 1, will be printed.

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon


 District Designee 9/10/21
Date

Vendor/Addr	Remit name	Tax ID num	Deposit type	ABA num	Account num	EE	ES	E-Term	E-ExtRef
Req Reference	Date	Description	FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS	Liq Amt	Net Amount				

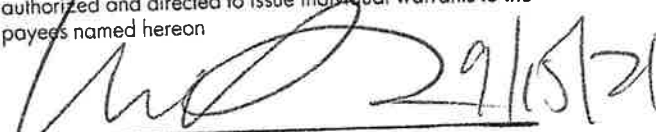
102998/00	WELLS FARGO FINANCIAL LEASING								
225296	PO-220282	08/27/2021	5016533512	082421-092321	1 01-0000-0-5690-1110-1000-081-0000-00-000	NN	P		
								235.95	235.95
					TOTAL PAYMENT AMOUNT				235.95 *

103779/00	WILLIAM H. SADLIER INC								
225325	PO-220317	08/18/2021	inv99731		1 01-3213-0-4300-1110-1000-099-0000-00-000	NN	F		
								1,268.72	1,299.77
					TOTAL PAYMENT AMOUNT				1,299.77 *

TOTAL BATCH PAYMENT	81,023.63 ***	0.00	81,023.63
TOTAL USE TAX AMOUNT			4.75
TOTAL DISTRICT PAYMENT	81,023.63 ****	0.00	81,023.63
TOTAL USE TAX AMOUNT			4.75
TOTAL FOR ALL DISTRICTS:	81,023.63 ****	0.00	81,023.63
TOTAL USE TAX AMOUNT			4.75

Number of checks to be printed: 41, not counting voids due to stub overflows.
 Number of zero dollar checks: 1, will be printed.

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon


 District Designee Date 09/15/21

Vendor/Addr	Remit name	Description	Tax ID num	Deposit type	ABA num	Account num	EE	ES	E-Term	E-ExtRef
Req Reference	Date			FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS			Liq Amt			Net Amount
105011 (CONTINUED)										
225343	PO-220329	09/08/2021	164003150	1	01-1100-0-4300-1110-1000-020-0000-90-000	NY P	40.00			40.00
TOTAL PAYMENT AMOUNT							386.08 *			386.08
106399/00 THE UPS STORE #3928										
225270	PO-220257	09/01/2021	12020109 (14)	1	01-0000-0-5812-0000-7400-504-0000-00-000	NN P	210.00			210.00
TOTAL PAYMENT AMOUNT							210.00 *			210.00
100780/00 TRUE VALUE HARDWARE										
225047	PO-220046	09/03/2021	1260111	1	01-0842-0-4360-0000-3600-083-0000-00-000	NN P	206.14			206.14
225047	PO-220046	08/27/2021	1257845	1	01-0842-0-4360-0000-3600-083-0000-00-000	NN P	189.67			189.67
TOTAL PAYMENT AMOUNT							395.81 *			395.81
103586/00 TriMark										
215884	PO-210853	09/02/2021	2311873-00	1	13-5310-0-6410-0000-3700-000-0000-00-000	NN P	5,536.50			5,536.50
TOTAL PAYMENT AMOUNT							5,536.50 *			5,536.50
022495/00 WILLIAMSON, MICHELE										
PV-220116	09/17/2021	BRANDED TSHIRTS FOR SP STAFF		01-9421-0-4300-1110-1000-021-9000-91-000	NN					302.45
PV-220116	09/17/2021	BATH BODY WORKS ADULT RESTRMS		01-9421-0-4300-1110-1000-021-9000-91-000	NN					55.22
TOTAL PAYMENT AMOUNT							357.67 *			357.67
TOTAL BATCH PAYMENT							563,074.16 ***	0.00		563,074.16
TOTAL USE TAX AMOUNT										33.20
TOTAL DISTRICT PAYMENT							563,074.16 ****	0.00		563,074.16
TOTAL USE TAX AMOUNT										33.20
TOTAL FOR ALL DISTRICTS:							563,074.16 ****	0.00		563,074.16
TOTAL USE TAX AMOUNT										33.20

Number of checks to be printed: 58, not counting voids due to stub overflows.
Number of zero dollar checks: 1, will be printed.

563,074.16

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon


District Designer

9/20/2021
Date


1 HR 9/20/21

Vendor/Addr	Remit name	Tax ID num	Deposit type	ABA num	Account num	EE ES	E-Term	E-ExtRef
Req Reference	Date	Description	FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS	Liq Amt	Net Amount			

TOTAL DISTRICT PAYMENT	156,871.20	****	0.00	156,871.20
TOTAL USE TAX AMOUNT				6.69
TOTAL FOR ALL DISTRICTS:	156,871.20	****	0.00	156,871.20
TOTAL USE TAX AMOUNT				6.69

Number of checks to be printed: 11, not counting voids due to stub overflows. 156,871.20
 Number of zero dollar checks: 3, will be printed.

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon


 District Designee

9/29/21
 Date

01 GENERAL FUND

P.O.#	VENDOR NAME	DESCRIPTION	AMOUNT	SITE NAMES
220474	4 IMPRINT	4imprint- Gen Band	856.60	Pleasant Grove Middle School
220476	ABDO	Library Books	1,710.36	Lake Forest School
220425	AERIES SOFTWARE	Aeries Training - Joel	750.00	DISTRICTWIDE SERVICES
220460	ALL CHARGED UP	Walkie Talkies	563.06	Lake Forest School
220445	ALL STATE SIGN & PLAQUE CORP	Plastic Signs	216.65	Lakeview
220406	AMAZON CAPITAL SERVICES INC	ASB/Leadership beginning 21/22	750.00	Marina Village School
220407	AMAZON CAPITAL SERVICES INC	Speakers and Keyboards	305.84	DISTRICTWIDE SERVICES
220408	AMAZON CAPITAL SERVICES INC	Screen	97.91	DISTRICTWIDE SERVICES
220421	AMAZON CAPITAL SERVICES INC	Amazon- Leadership Pooloza	578.98	Pleasant Grove Middle School
220459	AMAZON CAPITAL SERVICES INC	CV ODE for C Ray	257.14	Green Valley School
220465	AMAZON CAPITAL SERVICES INC	3 Mitel phones	128.54	DISTRICTWIDE SERVICES
220473	AMAZON CAPITAL SERVICES INC	LV -HWT replacement crayons	96.57	DISTRICTWIDE SERVICES
220475	AMAZON CAPITAL SERVICES INC	webcams,gloves,chg cbls,chrgrs	343.53	DISTRICTWIDE SERVICES
220482	AMAZON CAPITAL SERVICES INC	EL supplies	500.00	DISTRICTWIDE SERVICES
220430	AMERICAN RIVER SPEECH	AAC Assessment for J.D.	1,500.00	DISTRICTWIDE SERVICES
220443	AMERICAN RIVER SPEECH	AAC Assessments	6,000.00	DISTRICTWIDE SERVICES
220402	AMPLIFY EDUCATION INC	MV - 6th grade Science Kits	8,360.35	DISTRICTWIDE SERVICES
220418	AMPLIFY EDUCATION INC	MV - 6th grade Science Kits	4,984.98	DISTRICTWIDE SERVICES
220466	ARNOLD'S FOR AWARDS	Names for Top Readers Library	72.93	Green Valley School
220439	BANK OF AMERICA	Michael's Order/Crane	50.53	Lakeview
220440	BANK OF AMERICA	Ikea Order/Crane	27.66	Lakeview
220424	CALIFORNIA IT IN EDUCATION	CITE 2021 Conf- Rene & Everett	800.00	DISTRICTWIDE SERVICES
220426	CDW-G	500 chromebooks	166,968.75	DISTRICTWIDE SERVICES
220442	CENTER FOR THE COLLABORATIVE	SIPPS MATERIALS LV	6,525.15	DISTRICTWIDE SERVICES
220441	CLIPPERCREEK INC		1,558.88	Transportation
220437	CURRICULUM ASSOCIATES INC	Focus Books - Intervention	85.08	Lake Forest School
220409	CUSTOMINK	Custom Ink- Prop 64	818.27	Pleasant Grove Middle School
220452	DAVE BANG ASSOCIATES		124.38	Maintenance
220405	DEMCO INC	Book Marks for Celebration	31.80	Jackson School
220451	EDC SPORTS LEAGUE	Cross Country League Fee	125.00	Lake Forest School
220469	EDC SPORTS LEAGUE	EDC Sports League Fee	400.00	Pleasant Grove Middle School
220334	EL DORADO COUNTY	SIPPS Training	460.00	Lakeview
220428	EL DORADO COUNTY	Compensation ed Settlement	8,500.00	DISTRICTWIDE SERVICES
220404	FLINN SCIENTIFIC INC	Noble science dissection unit	73.76	Marina Village School
220457	FLINN SCIENTIFIC INC	Trexler Ener/Env class/KidWind	723.94	Marina Village School
220411	FOLLETT SCHOOLS SOLUTIONS INC	Birthday Library Books	849.01	Lakeview
220417	FOLLETT SCHOOLS SOLUTIONS INC	LF - Library Book Replacements	381.22	DISTRICTWIDE SERVICES
220419	FOLLETT SCHOOLS SOLUTIONS INC	LV - Book Replacements	337.86	DISTRICTWIDE SERVICES
220455	FOLLETT SCHOOLS SOLUTIONS INC	Beginning Readers	1,276.14	Green Valley School
220456	FOLLETT SCHOOLS SOLUTIONS INC	Replace pbk books for Library	759.59	Green Valley School
220462	FOLLETT SCHOOLS SOLUTIONS INC	spare wkbks & R- gr3 cursive	173.10	DISTRICTWIDE SERVICES
220477	FOLLETT SCHOOLS SOLUTIONS INC	Library Book Order	1,244.08	Lake Forest School
220420	HOUGHTON MIFFLIN HARCOURT	Math TEs for new 3rd & 5th	403.39	DISTRICTWIDE SERVICES
220436	IMAGESTUFF.COM	Brag Tags	224.74	Lake Forest School
220438	IMPRINTORY	Cross Country Shirts	1,081.08	Lake Forest School
220403	IXL.COM	Training	495.00	DISTRICTWIDE SERVICES
220471	JUNIOR LIBRARY GUILD	\$9 Sale Library	500.00	Green Valley School
220431	LAKESHORE LEARNING MATERIALS	Outdoor supplies for Palmero	370.95	Green Valley School
220449	LAKESHORE LEARNING MATERIALS	Ernst Order	522.65	Lakeview
220458	LAKESHORE LEARNING MATERIALS	CV ODE for C Ray	135.65	Green Valley School
220427	LEVERAGE CRUSHERS LLC	Data Destroyer	488.38	DISTRICTWIDE SERVICES

01 GENERAL FUND

P.O.#	VENDOR NAME	DESCRIPTION	AMOUNT	SITE NAMES
220416	MCGRAW-HILL EDUCATION	Flex Literacy wkbks - LF SDC	309.54	DISTRICTWIDE SERVICES
220432	METEOR EDUCATION LLC	Outdoor Ed tables/stools/Levi	4,900.74	Marina Village School
220478	MID AMERICA BOOKS	Library Books	347.33	Lake Forest School
220423	NEARPOD INC	Flocabulary Site License	2,600.00	Lakeview
220461	NILES BIOLOGICAL	Crayfish / 3rd Grade Science	156.59	Lake Forest School
220410	NORTHSTAR AV LLC	Epson 98 Lamps	308.88	DISTRICTWIDE SERVICES
220479	PACIFIC OFFICE AUTOMATION	Rizo Ink	188.86	Lakeview
220429	PIPPIN, LISA ANN	IEE for E.J.	5,000.00	DISTRICTWIDE SERVICES
220433	PLACER COUNTY OFFICE OF	Professional Learning for Psy	200.00	DISTRICTWIDE SERVICES
220434	PLACER COUNTY OFFICE OF	Sonday Training for Staff	1,200.00	DISTRICTWIDE SERVICES
220414	PLACER LEARNING CENTER	D.F. NPS Services	89,524.00	DISTRICTWIDE SERVICES
220415	PLACER LEARNING CENTER	NPS Services for D.F.	48,335.00	DISTRICTWIDE SERVICES
220446	PLACER LEARNING CENTER	NPS Services	68,016.00	DISTRICTWIDE SERVICES
220413	POINT QUEST EDUCATION INC	NPS for T.A.	51,240.00	DISTRICTWIDE SERVICES
220422	RAY MORGAN COMPANY	X1 Staples	126.56	Lakeview
220464	REALLY GOOD STUFF	Lynette Christensen Order	375.00	Jackson School
220481	REALLY GOOD STUFF	Lisa Jones Outdoor Ed	132.94	Jackson School
220468	SCHOLASTIC CLASSROOM MAGAZINES	Lets Find Out Mag. A Schwary	153.48	Green Valley School
220435	SCHOOL SPECIALTY LLC	1/2" graph paper	39.80	Green Valley School
220447	SCHOOL STEPS INC	Assistive Technology Services	2,800.00	DISTRICTWIDE SERVICES
220448	SHINE SUPPORT SERVICES LLC	Physical Therapy Services	16,800.00	DISTRICTWIDE SERVICES
220463	STS EDUCATION	50 Dell computers	20,559.38	DISTRICTWIDE SERVICES
220472	STS EDUCATION	VR Headsets/Goggles	16,168.71	Marina Village School
220480	SWEETWATER SOUND INC	Band equipment / Cain	641.36	Marina Village School
220450	THERAPRO INC	Bands/Ernst	426.08	Lakeview
220467	TeachersPayTeachers	TPT Orders	2,145.00	Lakeview
220444	WEVIDEO INC.	Annual subscription, S. Smirth	1,187.79	Marina Village School
220470	WEVIDEO INC.	WeVideo- Avid Donations	341.00	Pleasant Grove Middle School
		TOTAL FUND	558,813.52	
		TOTAL DISTRICT	558,813.52	

FUND		AMOUNT
01	GENERAL FUND	558,813.52
	TOTAL DISTRICT	558,813.52

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: Williams Act Uniform Complaint Procedures Quarterly Report

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approve the Williams Act Quarterly Report and direct staff to forward the Williams Act Quarterly report for the period of July 1, 2021 to September 30, 2021 to the El Dorado County Superintendent of Schools.

BACKGROUND:

In order to participate in the School Facilities Program and /or the Deferred Maintenance Program, districts must use the Uniform Complaint Process to identify and resolve any deficiencies related to instructional materials, emergency or urgent facilities conditions, and teacher vacancies or misassignments. Title 5, Chapter 5.1, Section 4600 requires school districts to report summarized data from the Uniform Complaint Process to the county superintendent quarterly.

STATUS:

In January of 2005 the District posted a notice in each classroom-notifying parents that there should be sufficient textbooks and instructional materials in the room and school facilities must be clean, safe and maintained in good repair. The District has adopted a Uniform Complaint Procedure and is now reporting to the County Superintendent pursuant to Education Code 35186, that the Rescue Union School District received no complaints under the Williams Act Uniform Complaint Procedures for the period of April 1, 2021 to June 30, 2021.

FISCAL IMPACT:

The State Allocation Board administers the School Facilities Needs Assessment Grant Program which provides emergency repair monies to pay for “emergency facilities needs”, but are only available to school districts that ranked in deciles 1 to 3, inclusive, based on the 2003 Academic Performance Index. All of the schools in RUSD are above deciles 1 to 3 and do not qualify for the Grant funding.

BOARD GOALS:

Board Focus Goal V – FACILITY HOUSING:

Build, improve and maintain school facilities to meet current and future education needs while integrating the most efficient use of resources.

Quarterly Report on Williams Uniform Complaints

[Education Code § 35186]

To: Dr. Ed Manansala, Superintendent of Schools

District: Rescue Union School District

Person completing this form: Sharon Laurel

Title: Administrative Assistant

Quarterly Report Submission Date: January 2021
(*check one*) April 2021
 July 2021
 October 2021

Date for information to be reported publicly at governing board meeting: October 12, 2021

Please check the box that applies:

- No complaints were filed with any school in the district during the quarter indicated above.
- Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

General Subject Area	Total # of Complaints	# Resolved	# Unresolved
Textbooks and Instructional Materials			
Teacher Vacancy or Misassignment			
Facilities Conditions			
TOTALS	0	0	0

Signature of District Superintendent

Date

RESCUE UNION SCHOOL DISTRICT

AGENDA: Certificated Personnel

RECOMMENDATION:

The Superintendent recommends the Board approve the following personnel actions.

BACKGROUND:

Periodically changes in administrative staffing occur due to hiring, promotions, resignations or requests for leaves of absence. The Board must formally approve these requests.

STATUS:

The following certificated personnel changes are listed on the agenda.

Name	Personnel Action	Position FTE	Position	School or Dept.	Effective Date
Christine Beamer	Employment, Temp	.20	Nurse	District Office/LV	9/7/21
Morgan Butler	Employment	1.0	Nurse	District Office/GV, Res, MV	9/7/21
Morgan Butler	End Temp Assignment	.80	Nurse	District Office	9/3/21
Morgan Butler	End Temp Assignment	.20	Nurse	District Office/MV	9/3/21

FISCAL IMPACT:

Fiscal impact will be reflected in the 2021-2022 budget.

BOARD GOALS:

Board Focus Goal IV - STAFF NEEDS

Attract and retain diverse, knowledgeable, dedicated employees who are skilled and

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: Classified Personnel

RECOMMENDATION:

The Superintendent recommends the Board approve the following personnel actions.

BACKGROUND:

Periodically changes in classified staffing occur due to hiring, resignations or requests for leaves of absence. The Board must formally approve these requests.

STATUS:

The following classified personnel changes are listed on the agenda:

Name	Personnel Action	Pos. FTE	Position	School/Dept.	Effective Date
Ashurst, Kelly	Employment	.38	Yard Supervisor	Pleasant Grove	9/09/21
Beamer, Christine	Employment	.47	Health Office Nurse	Marina Village	8/30/21
Brass, Carrie	Employment	.75	Health Office Nurse	Marina Village	9/15/21
Busalacchi, Harlee	Employment	.49	Yard Supervisor	Lakeview	8/26/21
Carnes, Max	Employment	1.0	Districtwide Custodian	Operations	9/17/21
Ferguson, Tiffany	Employment	.27	Account Technician	Business Services	9/07/21
Garrett, Jennifer	Employment	.75	Instructional Assistant	Rescue	9/23/21
Hansen, Lynda	Employment	.75	Instructional Assistant – RSP	Pleasant Grove	8/26/21
Herrera, Beatriz	Employment	.75	Itinerant Independ. Fac. – Behavior	Student Services	9/09/21
Jones, Jennifer	Employment	1.0	Support Services Secretary FMOT	Maintenance	9/27/21
Morales, Davenna	Employment	.75	Itinerant Independence Facilitator	Lake Forest	8/23/21
Nunez, Elida Monique	Employment	.38	Instructional Assistant	Green Valley	9/01/21
Prince, Tami	Employment	.49	Yard Supervisor	Lakeview	8/27/21
Ramsey, Chad	Employment	1.0	Dispatcher/Relief Driver	Transportation	9/27/21
Ruggeri, JoAnne	Employment	.38	Food Service Worker	Food Service	9/09/21
Sierra, Vanessa	Employment	.31	Food Service Worker	Food Service	8/25/21
Steiner, Angela	100% LOA	.29	Instructional Assistant	Lakeview	9/22/21
Cracraft, Rebekah	Promotion	.75	Itinerant Independ. Fac. – Behavior	Student Services	10/11/21
Beamer, Christine	Resignation	.47	Health Office Nurse	Marina Village	9/03/21
Cracraft, Rebekah	Resignation	.38	Yard Supervisor	Marina Village	10/8/21
Sierra, Vanessa	Resignation	.38	Food Service Worker	Food Service	10/1/21

FISCAL IMPACT:

Fiscal impact will be reflected in the 2021-2022 budget years.

BOARD GOAL:

Board Focus Goal IV – STAFF NEEDS:

Attract and retain diverse, knowledgeable, dedicated employees who are skilled and supported in their commitment to providing quality education for our students.

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: Confidential Personnel

RECOMMENDATION:

The Superintendent recommends the Board approve the following personnel action(s).

BACKGROUND:

Periodically changes in confidential staffing occur due to hiring, resignations or requests for leaves of absence. The Board must formally approve these requests.

STATUS:

The following confidential personnel changes are listed on the agenda:

Name	Personnel Action	Position FTE	Position	School/Dept.	Effective Date
Page, Kandace	Resignation	1.0	Budget Technician	Business Services	9/30/21

FISCAL IMPACT:

Fiscal impact will be reflected in the 2021-2022 budget years.

BOARD GOAL:

Board Focus Goal IV – STAFF NEEDS:

Attract and retain diverse, knowledgeable, dedicated employees who are skilled and supported in their commitment to providing quality education for our students.

Rescue Union School District

AGENDA ITEM: **Resolution #21-15**
Support of Applications for Eligibility Determination and Funding
Authorization to Sign Applications and Associated Documents

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approve Resolution #21-15 authorizing the signatures for filing of documents under the State School Facility Program.

BACKGROUND:

A condition of processing the various applications under the School Facility Program is a resolution in support of the applications for eligibility determination and funding and any other applications as necessary for programs. This also authorizes identified individuals to sign all documents and papers associated with the applications for funding.

Pursuant to Education Code Sections 35143, 42632 and 42633, the district must verify and certify the signatures of each person authorized to sign orders in its name.

STATUS:

The attached resolution authorizes the current Superintendent, Jim Shoemake and Superintendent's designees, Lisa Donaldson, Assistant Superintendent of Business Services and Brandon Page, Director of Facilities as being the appropriate persons to undertake all actions required to complete the State School Facility Program eligibility, applications and funding processes.

FISCAL IMPACT:

Enable the District to apply for State funds for new & modernization construction projects.

BOARD GOAL(S):

Board Focus Goal II – FISCAL ACCOUNTABILITY:

Keep the district fiscally solvent through prudent LCAP aligned budget processes in order to meet the needs of our students.

Board Focus Goal V – FACILITY/HOUSING:

Build, improve and maintain school facilities to meet current and future education needs while integrating the most effective and efficient use of resources.

RESOLUTION NO. 21-15
RESOLUTION OF THE BOARD OF TRUSTEES OF THE
RESCUE UNION ELEMENTARY SCHOOL DISTRICT
ON October 12, 2021

**SUPPORT OF APPLICATIONS FOR ELIGIBILITY DETERMINATION AND FUNDING
AUTHORIZATION TO SIGN APPLICATIONS AND ASSOCIATED DOCUMENTS**

WHEREAS, the Rescue Union Elementary School District intends to file applications for funding under the School Facility Program as provided in Chapter 12.5, Part 10, Division 1, commencing with Section 17070.10, et seq., of the Education Code; and

WHEREAS, a condition of processing the various applications under the School Facility Program is a resolution in support of those applications from the Rescue Union Elementary School District Board of Education and signatures of the Rescue Union Elementary School District Administration; and

WHEREAS, the Rescue Union Elementary School District wishes to submit the following applications for eligibility determination and funding and any other applications as necessary for programs including, but not limited to, modernization and new construction:

Green Valley Elementary
Jackson Elementary
Lake Forest Elementary
Lakeview Elementary
Rescue Elementary
Marina Village Middle
Pleasant Grove Middle

NOW, THEREFORE, BE IT RESOLVED, that the Rescue Union Elementary School District Board of Education is in support of necessary applications under the School Facility Program and that the individuals identified below are authorized to sign all documents and papers associated with the applications for funding:

1. Jim Shoemake, Superintendent
2. Lisa Donaldson, Assistant Superintendent, Business Services
3. Brandon Page, Director of Facilities

ADOPTED, SIGNED, AND APPROVED this 12th day of October 2021.

BOARD OF TRUSTEES
Rescue Union Elementary School District

By: _____
President

Attest:

Clerk

STATE OF CALIFORNIA
ELIGIBILITY DETERMINATION
SCHOOL FACILITY PROGRAM

SAB 50-03 (REV 12/10)

SCHOOL DISTRICT	FIVE-DIGIT DISTRICT CODE NUMBER (SEE CALIFORNIA PUBLIC SCHOOL DIRECTORY)
BUSINESS ADDRESS	HIGH SCHOOL ATTENDANCE AREA (HSAA) OR SUPER HSAA (IF APPLICABLE)
CITY/COUNTY	

Part I – District Representative Information

The following individual(s) have been designated as district representative(s) by school board minutes or the designee of the Superintendent of Public Instruction:

DISTRICT REPRESENTATIVE	TELEPHONE NUMBER	E-MAIL ADDRESS
DISTRICT REPRESENTATIVE	TELEPHONE NUMBER	E-MAIL ADDRESS

Part II – New Construction Eligibility Determination NEW ADJUSTED

	K-6	7-8	9-12	Non-Severe	Severe
1. Projected Enrollment (Part I, Form SAB 50-01)					
2. Existing School Building Capacity (Part III, Line 3 of Form SAB 50-02)					
3. New Construction Baseline Eligibility (Line 1 minus Line 2)					

Part III – Modernization Eligibility Determination NEW ADJUSTED

1. School Name					
Option A	K-6	7-8	9-12	Non-Severe	Severe
2. Permanent classrooms at least 25 years old					
3. Portable classrooms at least 20 years old					
4. Total (Lines 2 and 3)					
5. Multiply Line 4 by: 25 for K-6, 27 for 7-8 and 9-12, 13 for Non-Severe and 9 for Severe					
6. CBEDS enrollment at school					
7. Modernization Eligibility (lesser of each column of Lines 5 or 6)					

Option B

2. Permanent space at least 25 years old (report by classroom or square footage)					
3. Portable space at least 20 years old					
4. Total (Lines 2 and 3)					
5. Remaining permanent and portable space (report by classroom or square footage)					
6. Total (Lines 4 and 5)					
7. Percentage (divide Line 4 by Line 6)					
	K-6	7-8	9-12	Non-Severe	Severe
8. CBEDS enrollment at school					
9. Modernization Eligibility (multiply Line 7 by each grade group reported on Line 8)					

I certify, as the District Representative, that the information reported on this form is true and correct and that:

- I am designated as an authorized district representative by the governing board of the district or the designee of the Superintendent of Public Instruction; and,
- A resolution or other appropriate documentation supporting this application under Chapter 12.5, Part 10, Division 1, commencing with Section 17070.10, et seq., of the Education Code was adopted by the School District’s Governing Board or the designee of the Superintendent of Public Instruction on _____; and,
- This form is an exact duplicate (verbatim) of the form provided by Office of Public School Construction. In the event a conflict should exist, then the language in the OPSC form will prevail.

SIGNATURE OF DISTRICT REPRESENTATIVE	DATE
NAME OF DISTRICT REPRESENTATIVE (PRINT OR TYPE)	E-MAIL ADDRESS
	TELEPHONE

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: AB-181 DEPARTMENT OF REAL ESTATE SUBDIVISION
"WHITE PAPER" RESPONSE AND
STUDENT YIELD IMPACT ANALYSIS
Bass Lake North
Advertising Name: Hidden Ridge

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approve the response statement for the proposed development as outlined in this report.

BACKGROUND:

Changes in the law promulgated by AB 181, as of October 1, 1989, all subdivisions in the State of California must include a statement regarding the availability of schools in their Department of Real Estate (DRE) "White Report". We have received a request for such a statement (see attached letter from consulting company). At their request, we have prepared a response.

It is required by law that the response provided must be approved by the Board of Education during a public meeting (consent item is appropriate). Because this approval is required by law, the DRE will require that a copy of the Board's approval action be submitted along with the response to each individual project.

STATUS:

The DRE "White Report" for the following development has been submitted to the district for review and action by the Board of Trustees (copy enclosed):

Bass Lake North
Location: Hidden Ridge

The Rescue Union School District has established a .338 student yield factor per single-family unit. Accordingly, staff estimates the District can expect there will be **30.42 students generated from this subdivision.**

The Rescue Union School District has the capacity to house students at both the elementary and middle school levels. This capacity may not be within the students' current school attendance boundaries.

FISCAL IMPACT:

None at this time.

BOARD GOAL:

Board Focus Goal V - FACILITY/HOUSING:

Build, improve and maintain school facilities to meet current and future educational needs while integrating the most effective and efficient use of resources.



RESCUE UNION SCHOOL DISTRICT

"Educating for the Future Together"

2390 Bass Lake Road • Rescue, CA 95672

(530) 677-4461 • FAX (530) 677-0719

www.rescueusd.org

October 12, 2021

Ms. Kountear Sam
California Builder Services
1446 Tollhouse Rd., Ste 101
Clovis, CA 93611
559-473-2690

Re: Name: Bass Lake North
Advertising Name: Hidden Ridge

Dear Ms. Kountear Sam:

The attached Statement of School Availability is being sent in response to your request for information regarding the status of school availability in the Rescue Union School District.

The Rescue Union School District has seven schools. The location, address and phone number for each site is shown on the enclosed map.

School attendance boundaries have been established by the district but are subject to change, and availability of neighborhood schools may be impacted by student enrollment. Potential purchasers should contact the school district directly at (530) 677-4461 for current information regarding the school they will attend at the time of purchase.

Rescue Union School District requests that you furnish the complete Statement of School Availability Report to all prospective purchasers of residences within the above-mentioned development.

Sincerely,

Lisa Donaldson
Asst. Superintendent Business Services

Attachments

LD:cf 181ltr

Jim Shoemake, Superintendent

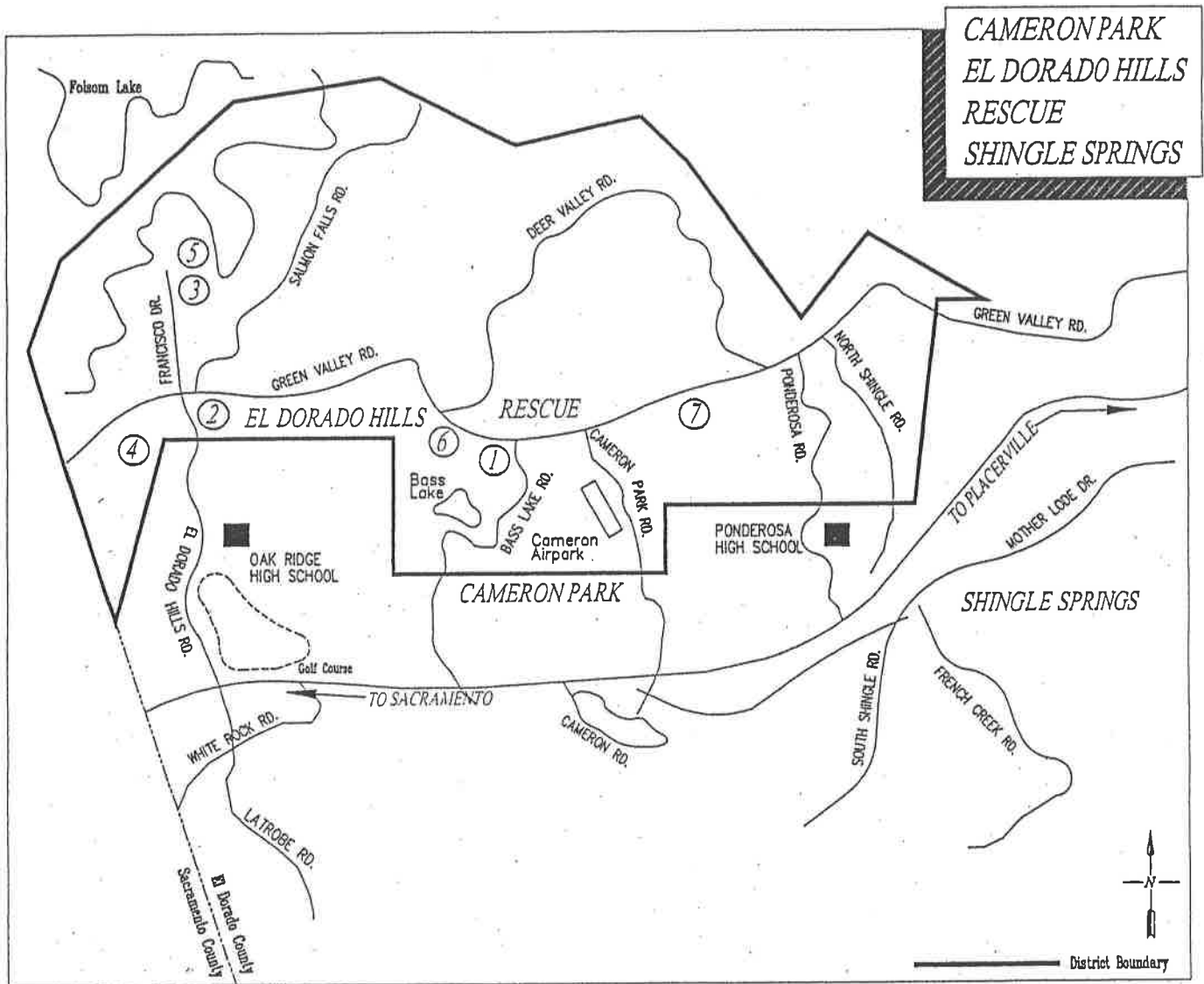
Board of Trustees

Nancy Brownell • Suzanna George • Michael Gordon • Tagg Neal • Kim White

**Table 2
Projected Enrollment – Student Progression**

Grade	Actual 2017- 18	Projected Enrollment - Straight Progression									
		2018- 19	2019- 20	2020- 21	2021- 22	2022- 23	2023- 24	2024- 25	2025- 26	2026- 27	2027- 28
K	419	419	419	419	419	419	419	419	419	419	419
1	350	324	324	324	324	324	324	324	324	324	324
2	338	350	324	324	324	324	324	324	324	324	324
3	383	338	350	324	324	324	324	324	324	324	324
4	382	383	338	350	324	324	324	324	324	324	324
5	426	382	383	338	350	324	324	324	324	324	324
6	441	426	382	383	338	350	324	324	324	324	324
7	406	441	426	382	383	338	350	324	324	324	324
8	480	406	441	426	382	383	338	350	324	324	324
Total K-5	2,298	2,196	2,138	2,079	2,065	2,039	2,039	2,039	2,039	2,039	2,039
Total 6-8	1,327	1,273	1,249	1,191	1,103	1,071	1,012	998	972	972	972
Total K-12	3,625	3,469	3,387	3,270	3,168	3,110	3,051	3,037	3,011	3,011	3,011

MAP OF THE DISTRICT



① Green Valley Elementary (K-5)
2390 Bass Lake Road
Rescue, CA 95672
(916) 933-3543

② Jackson Elementary (K-5)
2561 Francisco Blvd.
El Dorado Hills, CA 94762
(916) 933-1828

③ Lake Forest Elementary (K-5)
2240 Salisbury Drive
El Dorado Hills, CA 95762
(916) 933-0652

④ Lakeview Elementary (K-5)
3371 Brittany Way
El Dorado Hills, CA 95762
(916) 941-2600

⑤ Marina Village Middle (6-8)
1901 Francisco Drive
Rescue, CA 95762
(916) 933-3995

⑥ Pleasant Grove Middle (6-8)
2540 Green Valley Road
Rescue, CA 95762
(530) 672-4400

⑦ Rescue Elementary (K-5)
3880 Green Valley Road
Rescue, CA 95762
(530) 677-2720

FINAL MAP OF:

BASS LAKE NORTH

Hidden Ridge

A PORTION OF THE SOUTHEAST 1/4 OF SECTION 31,
T. 10 N., R. 9 E., M.D.M.
COUNTY OF EL DORADO STATE OF CALIFORNIA
JULY, 2021

CLM Engineering & Surveying

SHEET 2 OF 7

SEE SHEET 3 OF 7 FOR BASIS OF BEARINGS
AND NOTICE OF RESTRICTION

NOTES:

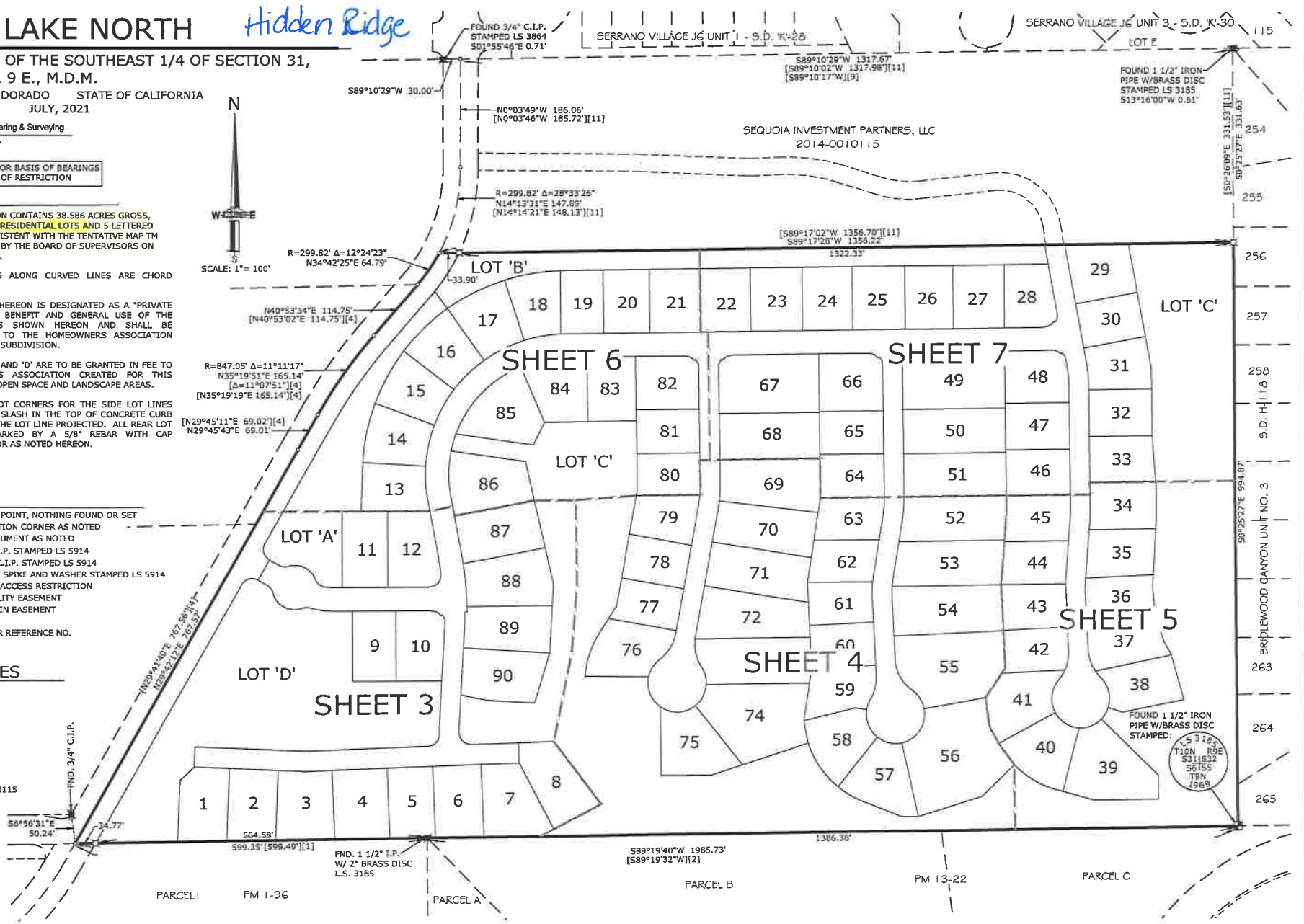
1. THIS SUBDIVISION CONTAINS 38.586 ACRES GROSS, CONSISTING OF 90 RESIDENTIAL LOTS AND 5 LETTERED LOTS, AND IS CONSISTENT WITH THE TENTATIVE MAP TM 14-1522 APPROVED BY THE BOARD OF SUPERVISORS ON FEBRUARY 28, 2017.
2. ALL DISTANCES ALONG CURVED LINES ARE CHORD DISTANCES.
3. LOT 'R' SHOWN HEREON IS DESIGNATED AS A "PRIVATE STREET" FOR THE BENEFIT AND GENERAL USE OF THE RESIDENTIAL LOTS SHOWN HEREON AND SHALL BE GRANTED IN FEE TO THE HOMEOWNERS ASSOCIATION CREATED FOR THIS SUBDIVISION.
4. LOTS 'A', 'B', 'C' AND 'D' ARE TO BE GRANTED IN FEE TO THE HOMEOWNERS ASSOCIATION CREATED FOR THIS SUBDIVISION FOR OPEN SPACE AND LANDSCAPE AREAS.
5. ALL FRONT LOT CORNERS FOR THE SIDE LOT LINES ARE MARKED BY A SLASH IN THE TOP OF CONCRETE CURB OR SIDEWALK ON THE LOT LINE PROJECTED. ALL REAR LOT CORNERS ARE MARKED BY A 5/8" REBAR WITH CAP STAMPED LS 5914 OR AS NOTED HEREON.

LEGEND

- DIMENSION POINT, NOTHING FOUND OR SET
- FOUND SECTION CORNER AS NOTED
- FOUND MONUMENT AS NOTED
- ⊕ SET 3/4" C.I.P. STAMPED LS 5914
- ⊕ SET 1 1/2" C.I.P. STAMPED LS 5914
- ⊕ SET SURVEY SPIKE AND WASHER STAMPED LS 5914
- //// VEHICULAR ACCESS RESTRICTION
- P.U.E PUBLIC UTILITY EASEMENT
- S.D.E STORM DRAIN EASEMENT
- (OA) OVERALL
- [] RECORD PER REFERENCE NO.

REFERENCES

1. PM 1-96
2. PM 13-22
3. PM 17-1
4. PM 18-80
5. PM 25-49
6. PM 52-5
7. SD H-81
8. SD H-118
9. SD K-28
10. SD K-30
11. DOC. 2014-0010115



FINAL MAP OF:
BASS LAKE NORTH

A PORTION OF THE SOUTHEAST 1/4 OF SECTION 31,
T. 10 N., R. 9 E., M.D.M.
COUNTY OF EL DORADO STATE OF CALIFORNIA
JULY, 2021

CL&E Engineering & Surveying

SHEET 3 OF 7

SEE SHEET 2 OF 7 FOR LEGEND AND NOTES

BASIS OF BEARINGS

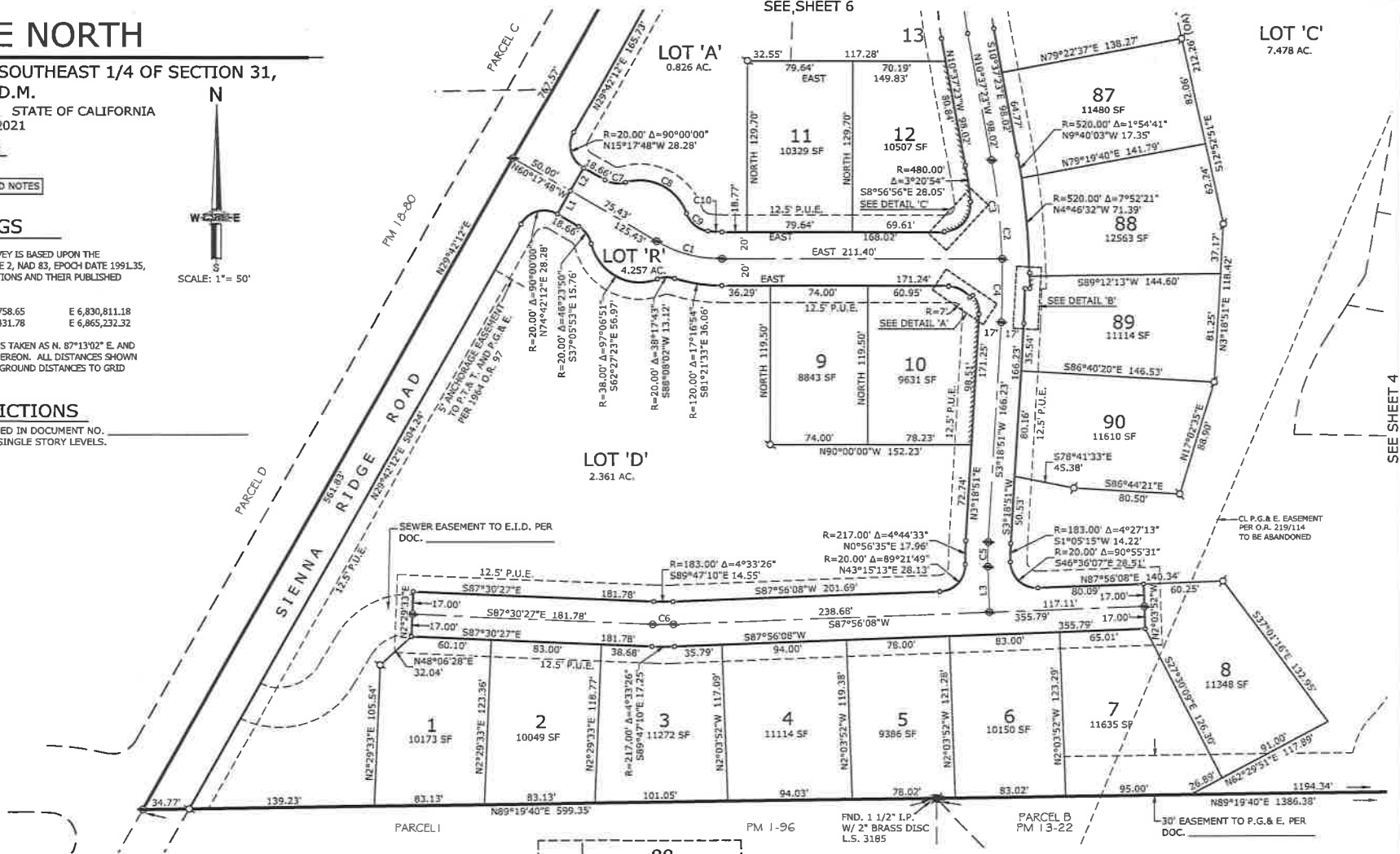
THE BASIS OF BEARINGS FOR THIS SURVEY IS BASED UPON THE CALIFORNIA COORDINATE SYSTEM, ZONE 2, NAD 83, EPOCH DATE 1991.35, BASED UPON THE FOLLOWING NGS STATIONS AND THEIR PUBLISHED COORDINATE VALUES:

HFGN D CA 03 DL N 2,002,758.65 E 6,830,811.18
SHINGLE (HFGN D CA 03 BL) N 2,004,431.78 E 6,865,232.32

THE BEARING BETWEEN THESE STATIONS TAKEN AS N. 87°13'02" E. AND ARE TIED TO THIS SURVEY AS SHOWN HEREON. ALL DISTANCES SHOWN ARE GROUND DISTANCES. TO CONVERT GROUND DISTANCES TO GRID DISTANCES MULTIPLY BY 0.99996542.

NOTICE OF RESTRICTIONS

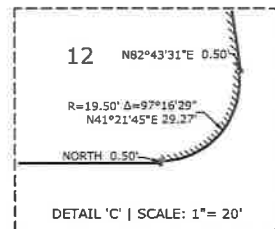
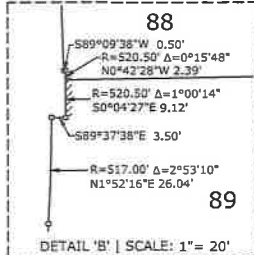
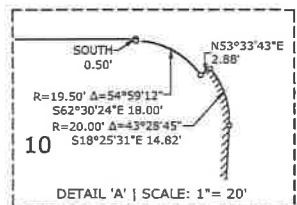
A NOTICE OF RESTRICTION RECORDED IN DOCUMENT NO. AFFECTS LOTS 29 THROUGH 38 TO SINGLE STORY LEVELS.



SEE SHEET 6

SEE SHEET 4

CURVE TABLE				
CURVE #	RADIUS	DELTA	CH. BEARING	CH. LENGTH
C1	R=100.00'	Δ=29°42'12"	S75°00'54"E	51.26'
C2	R=500.00'	Δ=13°56'15"	S3°39'16"E	121.33'
C3	R=500.00'	Δ=8°31'53"	N6°21'27"W	74.38'
C4	R=500.00'	Δ=5°24'21"	N0°36'41"E	47.16'
C5	R=200.00'	Δ=5°22'44"	S0°37'29"W	18.77'
C6	R=200.00'	Δ=4°33'26"	S89°47'10"E	15.90'
C7	R=20.00'	Δ=46°23'50"	S83°29'42"E	15.76'
C8	R=38.00'	Δ=86°27'00"	S63°28'08"E	52.05'
C9	R=20.00'	Δ=62°07'20"	S51°18'18"E	20.64'
C10	R=80.00'	Δ=7°38'03"	S86°10'59"E	10.65'



LINE TABLE		
LINE #	BEARING	LENGTH
L1	N29°42'12"E	20.00'
L2	N29°42'12"E	20.00'
L3	S2°03'52"E	34.37'

FINAL MAP OF:
BASS LAKE NORTH

A PORTION OF THE SOUTHEAST 1/4 OF SECTION 31,
 T. 10 N., R. 9 E., M.D.M.
 COUNTY OF EL DORADO STATE OF CALIFORNIA
 JULY, 2021



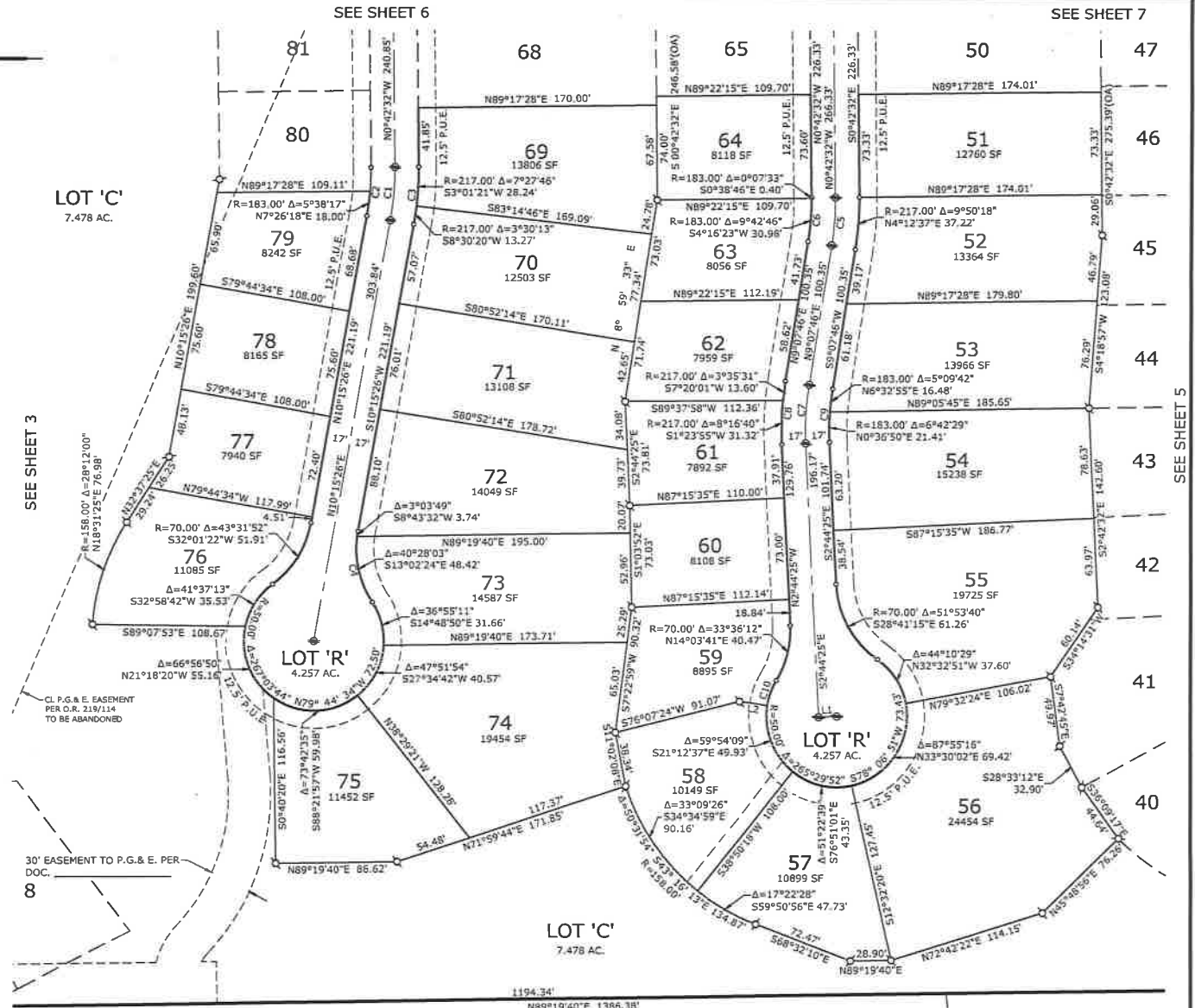
SHEET 4 OF 7

SEE SHEET 2 OF 7 FOR LEGEND AND NOTES:



CURVE TABLE				
CURVE #	RADIUS	DELTA	CH. BEARING	CH. LENGTH
C1	R=200.00'	Δ=10°57'58"	N4°46'27"E	36.22'
C2	R=183.00'	Δ=10°57'58"	N4°46'27"E	34.97'
C3	R=217.00'	Δ=10°57'58"	N4°46'27"E	41.47'
C4	R=70.00'	Δ=43°31'52"	S11°30'30"E	51.91'
C5	R=200.00'	Δ=9°50'18"	N4°12'37"E	34.30'
C6	R=183.00'	Δ=9°50'18"	N4°12'37"E	31.38'
C7	R=200.00'	Δ=11°52'11"	S3°11'41"W	41.36'
C8	R=217.00'	Δ=11°52'11"	S3°11'41"W	44.87'
C9	R=183.00'	Δ=11°52'11"	S3°11'41"W	37.84'
C10	R=50.00'	Δ=22°07'20"	S19°48'07"W	19.19'

LINE TABLE		
LINE #	BEARING	LENGTH
L1	S87°15'35"W	12.95'
L2	N81°15'33"W	20.00'



PARCEL B

PM 13-22

PARCEL C

PM 13-22

FINAL MAP OF:
BASS LAKE NORTH

A PORTION OF THE SOUTHEAST 1/4 OF SECTION 31,
 T. 10 N., R. 9 E., M.D.M.
 COUNTY OF EL DORADO STATE OF CALIFORNIA
 JULY, 2021



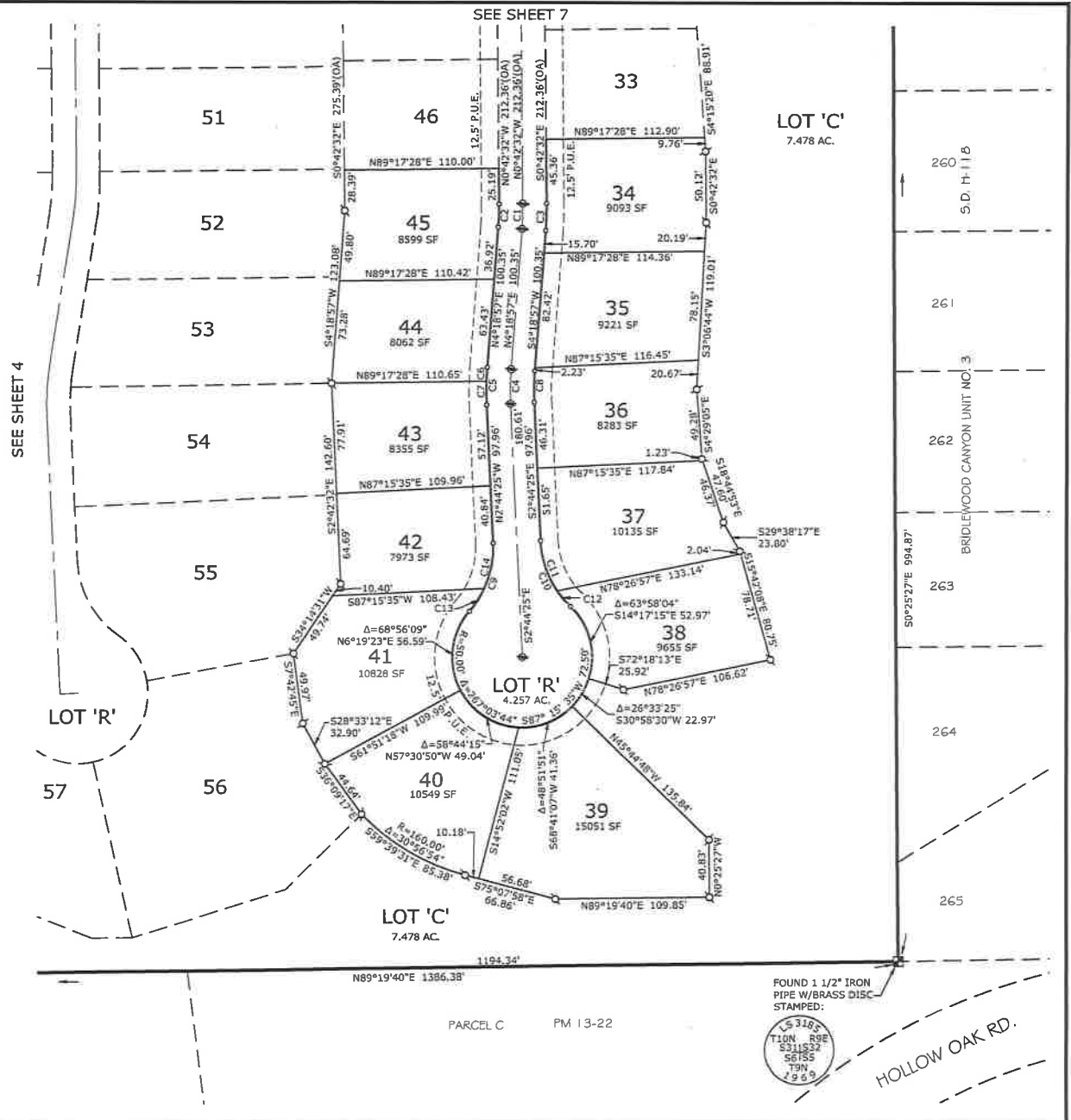
SHEET 5 OF 7

SEE SHEET 2 OF 7 FOR LEGEND AND NOTES



SCALE: 1" = 50'

CURVE TABLE				
CURVE #	RADIUS	DELTA	CH. BEARING	CH. LENGTH
C1	R=200.00'	Δ=5°01'29"	N1°48'13"E	17.53'
C2	R=183.00'	Δ=5°01'29"	N1°48'13"E	16.04'
C3	R=217.00'	Δ=5°01'29"	N1°48'13"E	19.02'
C4	R=200.00'	Δ=7°03'22"	S0°47'16"W	24.61'
C5	R=217.00'	Δ=7°03'22"	S0°47'16"W	26.71'
C6	R=217.00'	Δ=2°35'51"	S3°01'01"W	9.84'
C7	R=217.00'	Δ=4°27'31"	S0°30'40"E	16.88'
C8	R=183.00'	Δ=7°03'22"	S0°47'16"W	22.52'
C9	R=70.00'	Δ=43°31'52"	N19°01'31"E	51.81'
C10	R=70.00'	Δ=43°31'52"	S24°30'21"E	51.81'
C11	R=70.00'	Δ=31°26'48"	S18°27'49"E	37.94'
C12	R=70.00'	Δ=12°05'04"	S40°13'45"E	14.74'
C13	R=70.00'	Δ=16°10'55"	N32°42'00"E	19.70'
C14	R=70.00'	Δ=27°20'57"	N10°56'04"E	33.10'



FOUND 1 1/2" IRON
 PIPE W/BRASS DISC
 STAMPED:

PARCEL C PM 13-22

FINAL MAP OF:
BASS LAKE NORTH

A PORTION OF THE SOUTHEAST 1/4 OF SECTION 31,
 T. 10 N., R. 9 E., M.D.M.
 COUNTY OF EL DORADO STATE OF CALIFORNIA
 JULY, 2021

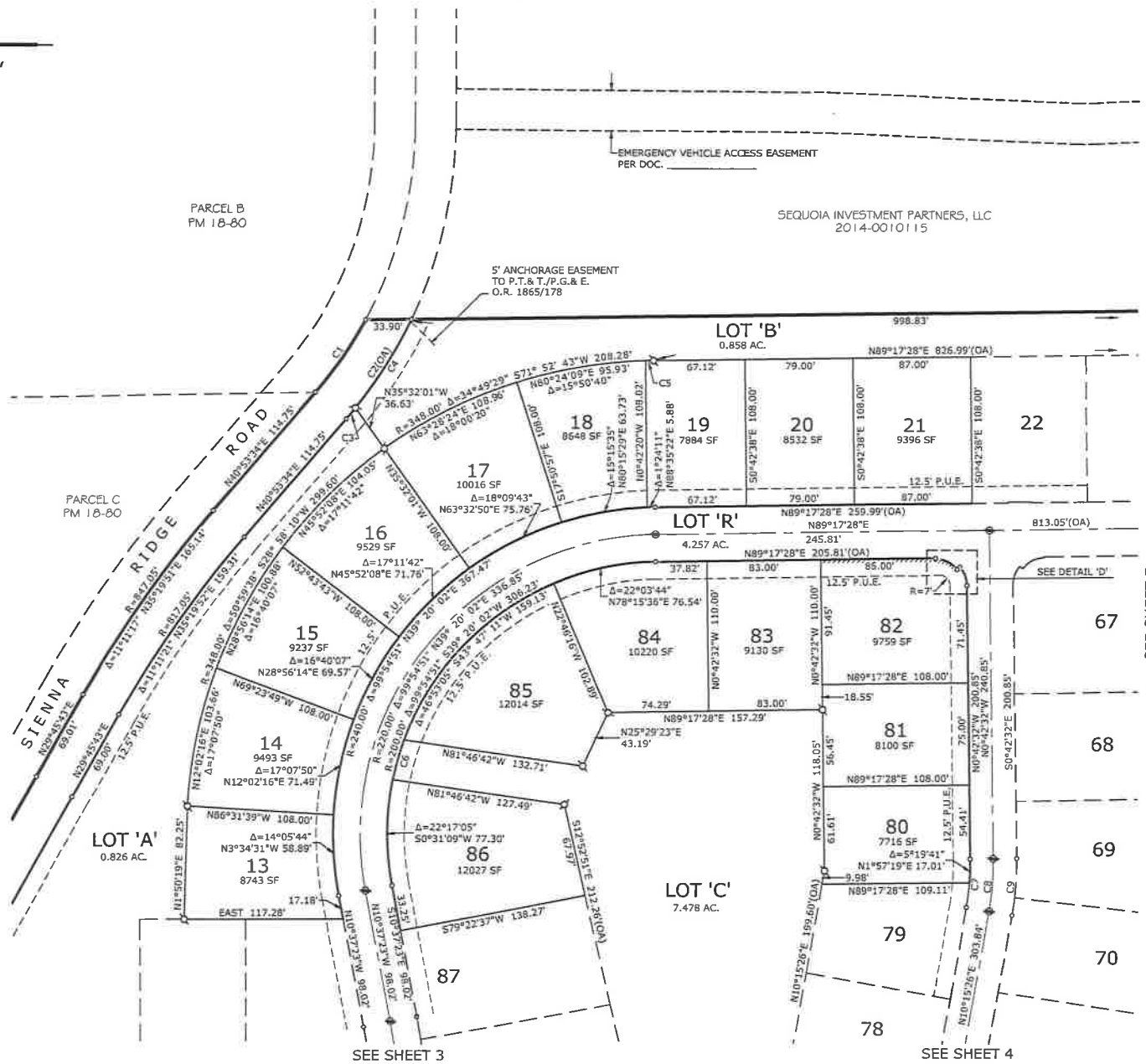
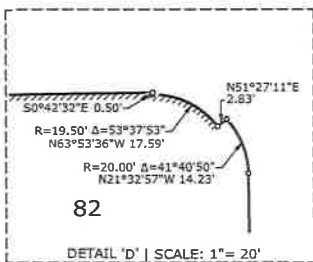


SHEET 6 OF 7

SEE SHEET 2 OF 7 FOR LEGEND AND NOTES



CURVE TABLE				
CURVE #	RADIUS	DELTA	CH. BEARING	CH. LENGTH
C1	R=299.82'	Δ=12°24'23"	N34°42'25"E	64.79'
C2	R=329.82'	Δ=15°16'56"	N33°16'12"E	87.71'
C3	R=329.82'	Δ=1°50'08"	N39°59'36"E	10.57'
C4	R=329.82'	Δ=13°26'46"	N32°21'08"E	77.23'
C5	R=348.00'	Δ=0°58'00"	N88°48'28"E	5.87'
C6	R=200.00'	Δ=8°40'57"	S16°00'10"W	30.28'
C7	R=183.00'	Δ=10°57'58"	N4°46'27"E	34.97'
C8	R=200.00'	Δ=10°57'58"	N4°46'27"E	38.22'
C9	R=217.00'	Δ=10°57'58"	S4°46'27"W	41.47'



SEE SHEET 3

SEE SHEET 4

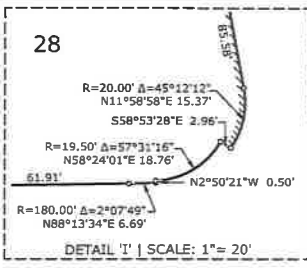
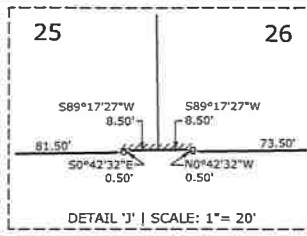
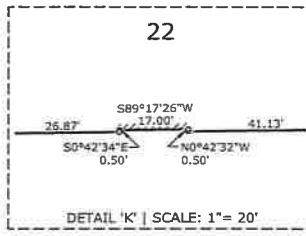
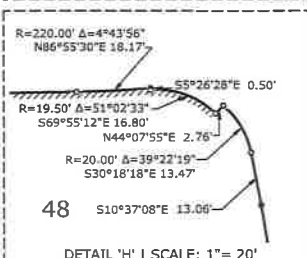
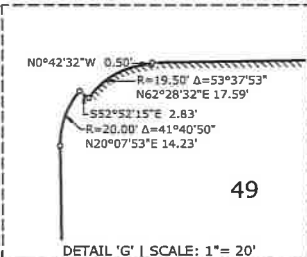
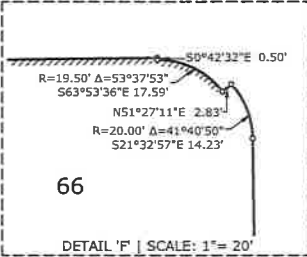
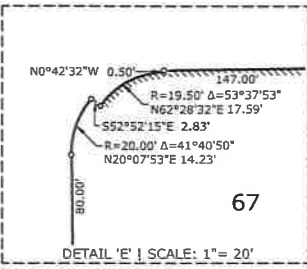
SEE SHEET 7

FINAL MAP OF:
BASS LAKE NORTH

A PORTION OF THE SOUTHEAST 1/4 OF SECTION 31,
 T. 10 N., R. 9 E., M.D.M.
 COUNTY OF EL DORADO STATE OF CALIFORNIA
 JULY, 2021



SHEET 7 OF 7 SEE SHEET 2 OF 7 FOR LEGEND AND NOTES



SEE SHEET 6

SEE SHEET 4

SEE SHEET 5

BRIDLEWOOD CANYON UNIT NO. 3
 50°25'27\"/>

OWNERS OF RECORD

OBED JR. & LYNN C. PATTY
8790 GOLDFY GLEN WAY
ELK GROVE, CA 95624

D. D. DIEDERICHS C/O K. REDLENER
372 CENTRAL PARK WEST, APT. 12W
NEW YORK, NY 10025

BARBARA SHOWLER C/O S. SHOWLER
4717 OLIVE OAK WAY
CARMICHAEL, CA 95608

NAME OF APPLICANT

N. C. BROWN DEVELOPMENT, INC.
8601 RANCHWOOD COURT
FAIR OAKS, CA 95628

MAP PREPARED BY

cta Engineering & Surveying
Civil Engineering • Land Surveying • Land Planning
3222 Mission College, Redwood City, CA 94062

MAP SCALE

1" = 100'

CONTOUR INTERVAL

CONTOUR INTERVAL = 2 FOOT

SOURCE OF TOPOGRAPHY

AERIAL PHOTOGRAPHY

SECTION, TOWNSHIP and RANGE

A PORTION OF SECTIONS 28 TO 33, T. 10 N., R. 9 E., M.D.M.

ASSESSOR'S PARCEL NUMBERS

115-400-06, 07, 08

EXISTING / PROPOSED ZONING

RE10 - RESIDENTIAL 10 AC / R1 PD

TOTAL AREA

38.57 ACRES

TOTAL NO. of LOTS

90 SINGLE FAMILY LOTS.....22.11 AC
4 OPEN SPACE LOTS.....11.37 AC
2 RIGHT OF WAY LOTS.....5.09 AC
95 TOTAL LOTS.....38.57 AC

MINIMUM LOT AREA

7,204 SQUARE FEET

WATER SUPPLY & SEWAGE DISPOSAL

EL DORADO IRRIGATION DISTRICT

PROPOSED STRUCTURAL FIRE PROTECTION

EL DORADO HILLS COUNTY WATER DISTRICT

PHASING PLAN NOTICE

THE FILING OF MULTIPLE FINAL MAPS MAY BE COMPLETED FOR THIS PROJECT. THIS PHASING PLAN IS APPROXIMATE ONLY AND BY PROVIDING THIS NOTICE, THE SUBDIVIDER SHALL NOT BE REQUIRED TO DEFINE THE NUMBER OR CONFIGURATION OF THE PROPOSED MULTIPLE FINAL MAPS. (PER THE SUBDIVISION MAP ACT, 2002 EDITION, SECTION 66456.1)

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE THE LAND DEVELOPMENT KNOWN AS BASS LAKE NORTH HAS BEEN DESIGNED IN ACCORDANCE WITH THE SPECIFICATIONS AND GUIDELINES ESTABLISHED BY THE COUNTY OF EL DORADO.

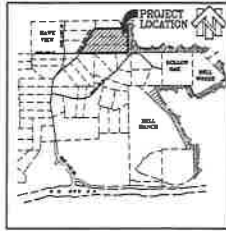
Olga Sciorelli 7/21/16
OLGA SCIORELLI P.E. 71204 DATE

TENTATIVE MAP
BASS LAKE NORTH

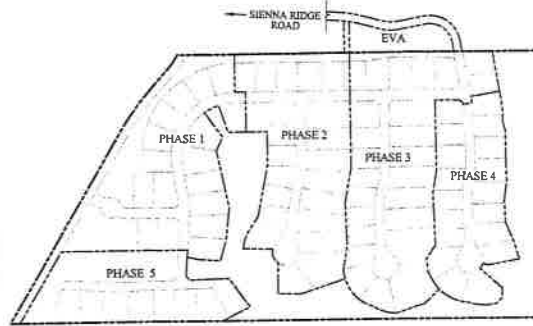
COUNTY OF EL DORADO SEPTEMBER, 2016 STATE OF CALIFORNIA



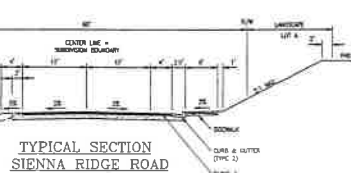
SCALE: 1"=100'



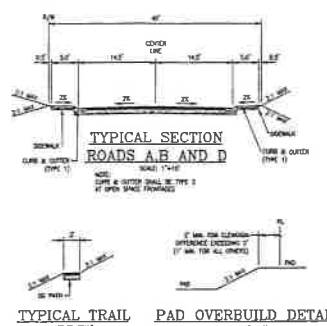
VICINITY MAP
NOT TO SCALE



PHASING PLAN
SCALE: 1"=200'

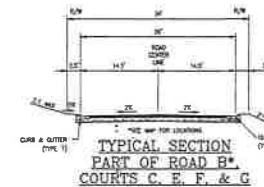


TYPICAL SECTION
SIENNA RIDGE ROAD
SCALE: 1"=10'



TYPICAL TRAIL
NOT TO SCALE

PAD OVERBUILD DETAIL
SCALE: 1"=5'



TYPICAL SECTION
PART OF ROAD B
COURTS C, E, F, & G
SCALE: 1"=10'

- NOTES:
1. ALL ROAD CROSS SECTIONS ARE TO BE CONSTRUCTED AS SHOWN ON THIS MAP.
 2. ALL ROAD STRUCTURAL SECTIONS SHALL BE BASED ON 'R' VALUE AND T.I.
 3. 12.5' PUBLIC UTILITY EASEMENTS (PUE) TO BE PROVIDED ADJACENT TO ALL ROAD FRONTAGES.



TYPICAL SETBACKS (R1)
NOT TO SCALE

PLANNING COMMISSION

APPROVAL/RETRIAL DATE: _____

DATE OF SUBMISSION: _____

APPROVAL/RETRIAL DATE: _____

FINAL MAP OF:
BASS LAKE NORTH

A PORTION OF THE SOUTHEAST 1/4 OF SECTION 31,
T. 10 N., R. 9 E., M.D.M.

COUNTY OF EL DORADO STATE OF CALIFORNIA

JULY, 2021



SHEET 1 OF 7

OWNER'S STATEMENT

THE UNDERSIGNED OWNER OF RECORD TITLE INTEREST HEREBY CONSENTS TO THE PREPARATION AND FILING OF THIS MAP AND HEREBY CONVEYS AND OFFERS FOR DEDICATION TO THE COUNTY OF EL DORADO LOT "R" AS SHOWN HEREON, INCLUDING THE UNDERLYING FEE THEREOF FOR ANY AND ALL PUBLIC PURPOSES.

THE UNDERSIGNED FURTHER MAKES AN IRREVOCABLE OFFER OF DEDICATION TO THE COUNTY OF EL DORADO FOR OTHER PUBLIC WAYS AND DRAINAGE FACILITIES SHOWN HEREON OR CONSTRUCTED WITHIN THE SUBDIVISION FOR ANY AND ALL PUBLIC PURPOSES INCLUDING IMPROVEMENTS AND MAINTENANCE, SUBJECT TO THE PROVISION THAT SAID STREETS AND OTHER PUBLIC WAYS, DRAINAGE EASEMENTS AND FACILITIES WILL NOT BE IMPROVED OR MAINTAINED BY THE COUNTY OF EL DORADO BUT WILL BE THE RESPONSIBILITY OF THE OWNERS OF THE LOTS IN THE SUBDIVISION ACTING THROUGH A LEGAL ENTITY APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO HAVING THE POWER OF ASSESSMENT. IF FOR ANY REASON THE ENTITY IS NOT FORMED OR IS DISSOLVED, MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE OWNERS OF THE LOTS IN THE SUBDIVISION. THE OWNER RESERVES AND SHALL FURTHER RESERVE THROUGH ANY CONVEYANCE OF TITLE HEREAFTER GRANTED, THE RIGHT TO CONVEY EASEMENTS FOR ROAD AND UTILITY PURPOSES WHICH SHALL BE BENEFICIAL TO ANY OR ALL LOTS SHOWN HEREON OR FOR ADJACENT PROPERTIES HERETO, OVER, UNDER AND ACROSS THE STREETS, OTHER PUBLIC WAYS AND EASEMENTS SHOWN OR CONVEYED HEREON.

THE UNDERSIGNED OWNER ALSO HEREBY OFFERS TO THE COUNTY OF EL DORADO, ON BEHALF OF THE PUBLIC, THE FOLLOWING EASEMENTS FOR THOSE CERTAIN COMPANIES AND PUBLIC ENTITIES, WHICH WILL PROVIDE SERVICES:

A. PUBLIC UTILITY EASEMENTS FOR OVERHEAD AND UNDERGROUND WIRES, CONDUITS, PIPELINES, POLES, GUY WIRES, ANCHORS AND APPURTENANT FIXTURES, WITH THE RIGHT TO TRIM AND REMOVE LIMBS, TREES AND BRUSH THEREFROM, OVER, UNDER AND ACROSS THE STREETS AND OTHER PUBLIC WAYS SHOWN OR CONVEYED HEREON, TOGETHER WITH THE FIVE FEET (5') ON BOTH SIDES OF ALL SIDE LOT LINES, EXTENDING FROM THE STREET RIGHT-OF-WAYS SHOWN HEREON ALONG SAID SIDE LOT LINES A DISTANCE OF FIFTY FEET (50') AND THOSE STRIPS OF LAND DELINEATED AS PUBLIC UTILITY EASEMENTS (P.U.E.) HEREON, THE PUBLIC UTILITY EASEMENTS HEREBY OFFERED FOR DEDICATION ARE TO BE KEPT OPEN AND FREE OF BUILDINGS, STRUCTURES AND WELLS OF ANY KIND.

B. RIGHTS OF ACCESS OVER AND ACROSS ANY PORTION OF LOT "R" AND THOSE STRIPS OF LAND DELINEATED AS PUBLIC UTILITY EASEMENTS (P.U.E.) HEREON FOR THE PURPOSE OF INSPECTING, MAINTAINING OR REPLACING ON SITE FACILITIES.

C. SLOPE EASEMENTS, AS SHOWN HEREON, CONTIGUOUS TO ALL STREETS OR FIVE FEET (5') BEYOND THE TOP OF CUT OR TOE OF FILL, WHICHEVER IS LARGER FOR ROAD SLOPE MAINTENANCE PURPOSES.

D. EASEMENTS FOR DRAINAGE AND APPURTENANT DRAINAGE STRUCTURES AND PIPES WITHIN THE DRAINAGE EASEMENTS SHOWN HEREON AND FIVE FEET (5') ON EACH SIDE OF ALL NATURAL OR CONSTRUCTED DRAINAGE WAYS WHICH EXIST WITHIN THE SUBDIVISION.

E. POSTAL EASEMENTS, FIVE FEET (5') ADJACENT TO ALL STREET RIGHT-OF-WAYS.

ALL OFFERS MADE HEREIN ARE IRREVOCABLE AND SHALL REMAIN OPEN IN PERPETUITY DESPITE A REJECTION OF SUCH OFFER BY THE APPLICABLE PUBLIC ENTITY.

TOLL WEST COAST, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: _____
NAME: _____
TITLE: _____

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF _____) SS
ON _____, BEFORE ME, _____ A
NOTARY PUBLIC,

PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.
PRINCIPLE COUNTY OF BUSINESS _____
COMMISSION NO: _____
NAME _____ COMMISSION EXPIRES: _____

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION, THE SURVEY IS TRUE AND COMPLETE AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TOLL WEST COAST, LLC IN APRIL, 2021. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP AND THAT THE MONUMENTS WILL BE OF THE CHARACTER AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY DECEMBER, 2022 AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: _____

KEVIN A. HEENEY LS 5914



COUNTY SURVEYOR'S STATEMENT

I HAVE EXAMINED THE MAP, THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH. I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: _____

BRIAN K. FRAZIER, P.L.S. 9190
COUNTY SURVEYOR
COUNTY OF EL DORADO, CALIFORNIA

BY: _____

COUNTY ENGINEER'S STATEMENT

I, ANDREW S. GABER, HEREBY STATE THAT ALL THE REQUIRED CONSTRUCTION PLANS AND SPECIFICATIONS WERE APPROVED AND THAT THE SUBDIVIDER HAS EXECUTED THE NECESSARY AGREEMENT AND SUBMITTED THE REQUIRED SECURITY TO SECURE COMPLETION OF THE REQUIRED IMPROVEMENTS FOR THE SUBDIVISION.

DATE: _____

ANDREW S. GABER, RCE 45187
COUNTY ENGINEER
COUNTY OF EL DORADO, CALIFORNIA

PLANNING & BUILDING DIRECTOR'S STATEMENT

I, TIFFANY SCHMID, HEREBY STATE THAT THIS FINAL MAP CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP OF THIS SUBDIVISION APPROVED ON FEBRUARY 28, 2017 BY THE BOARD OF SUPERVISORS AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL CONDITIONS IMPOSED UPON SAID APPROVALS HAVE BEEN SATISFIED.

DATE: _____

TIFFANY SCHMID, DIRECTOR
PLANNING & BUILDING DEPARTMENT
COUNTY OF EL DORADO, CALIFORNIA

BY: _____
PRINCIPAL PLANNER
COUNTY OF EL DORADO, CALIFORNIA

COUNTY TAX COLLECTOR'S STATEMENT

I, K. E. COLEMAN, HEREBY STATE THAT, ACCORDING TO THE RECORDS OF THIS OFFICE, THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, PROVIDED THAT THE FINAL MAP IS ACCEPTED FOR RECORD AND FILED PRIOR TO THE NEXT SUCCEEDING LEND DATE.

DATE: _____

K. E. COLEMAN
TAX COLLECTOR
COUNTY OF EL DORADO, CALIFORNIA

BY: _____
DEPUTY

BOARD CLERK'S STATEMENT

I, KIM DAWSON, HEREBY STATE THAT THE BOARD OF SUPERVISORS, BY ORDER ON _____ ADOPTED AND APPROVED THIS FINAL MAP OF THIS SUBDIVISION AND ACCEPT, ON BEHALF OF THOSE PUBLIC ENTITIES WHICH WILL PROVIDE SERVICES, SUBJECT TO THE PURVEYORS CONSTRUCTION STANDARDS AND THE EASEMENTS SHOWN HEREON AND AS OFFERED FOR DEDICATION EXCEPT DRAINAGE EASEMENTS AND FACILITIES, AND LOT "R", WHICH ARE HEREBY REJECTED.

KIM DAWSON
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF EL DORADO, CALIFORNIA

DATE: _____

BY: _____
DEPUTY

COUNTY RECORDER'S CERTIFICATE

FILED THIS _____ DAY OF _____, 20____ AT _____, IN BOOK _____ OF MAPS, AT

PAGE _____ DOCUMENT NO. _____, AT THE REQUEST OF TOLL WEST COAST, LLC.

TITLE TO THE LAND INCLUDED IN THIS SUBDIVISION IS GUARANTEED BY TITLE CERTIFICATE NO. _____

PREPARED BY _____ TITLE COMPANY AND IS ON FILE IN THIS OFFICE.

JANELLE K. HORNE
COUNTY RECORDER-CLERK
COUNTY OF EL DORADO, CALIFORNIA

BY: _____
DEPUTY

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: **Nonpublic School/Agency Master Contract Approval**
It Takes THE VILLAGE, Inc.
Placer Learning Center
Point Quest Education, EDH, LLC
School Steps, Inc.
Shine Support Services, LLC

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approve the Master Contract as presented with It Takes THE VILLAGE Inc., Placer Learning Center, Point Quest Education, EDH, LLC., School Steps, Inc. and Shine Support Services, LLC. for the 2021-2022 school year.

BACKGROUND:

The District contracts with It Takes THE VILLAGE, Inc., Placer Learning Center, Point Quest Education, EDH, LLC., School Steps, Inc. and Shine Support Services, LLC to provide specialized educational services to students, on behalf of the District, which are in accordance with the student's IEP. The individual service agreements are made under the umbrella of a Master Contract.

STATUS:

The approval of these contracts will provide for specialized services from July 1, 2021 to June 30, 2022.

FISCAL IMPACT:

These costs are included in the Districts' nonpublic school/agency current budget.

BOARD GOAL:

Board Focus Goal I – STUDENT NEEDS:

- A. Student Safety and Well Being: Enhance and encourage social, emotional, ethical and civic learning by providing a safe, supportive, and diverse environment.
- B. Curriculum and Instruction: Provide a meaningful, innovative learning environment using Common Core, and other student content standards and researched-based, progressive, effective instructional methodology, instructional materials, staff development and technology that will ensure student success in career and college.

by LEA, a state agency, a federal agency, and/or an independent agency/firm. CONTRACTOR shall make such payment to LEA within thirty (30) days of receipt of LEA's written notice demanding payment.

62. RATE SCHEDULE

The attached rate schedule (Exhibit A) limits the number of students that may be enrolled and maximum dollar amount of the contract. It may also limit the maximum number of students that can be provided specific services. Per Diem rates for students whose IEPs authorize less than a full instructional day may be adjusted proportionally. In such cases only, the adjustments in basic education rate shall be based on the required minimum number of minutes per grade level as noted in California Education Code Section 46200-46208.

Special education and/or related services offered by CONTRACTOR shall be provided by qualified personnel as per State and Federal law, and the codes and charges for such educational and/or related services during the term of this contract, shall be as stated in Exhibit A.

63. DEBARMENT CERTIFICATION

By signing this agreement, the CONTRACTOR certifies that:

- (a) The CONTRACTOR and any of its shareholders, partners, or executive officers are not presently debarred, suspended, proposed for debarment, or declared ineligible for the award of contracts by any Federal agency, and
- (b) Have not, within a three-year period preceding this contract, been convicted of or had a civil judgment rendered against them for: commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a Federal, state or local government contract or subcontract; violation of Federal or state antitrust statutes relating to the submission of offers; or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion, or receiving stolen property; and are not presently indicted for, or otherwise criminally or civilly charged by a Government entity with, commission of any of these offenses.

The parties hereto have executed this Contract by and through their duly authorized agents or representatives. This contract is effective on the 1st day of July, 2021 and terminates at 5:00 P.M. on June 30, 2022, unless sooner terminated as provided herein.

CONTRACTOR

LEA

It Takes the Village
Nonpublic School/Agency

Rescue Union School District
LEA Name

By: Marcia Cosetto 8/3/21
Signature Date

By: _____
Signature Date

Marcia Cosetto, Office Manager
Name and Title of Authorized Representative

Meghan Magee, Director of Support Services
Name and Title of Authorized Representative

Notices to CONTRACTOR shall be addressed to:

Notices to LEA shall be addressed to:

Marcia Cosetti	Meghan Magee
Name and Title It Takes the Village	Name and Title Rescue Union School District
Nonpublic School/Agency/Related Service Provider	LEA
1150 Suncastr Ln #2	2390 Bass Lake Rd
Address El dorado Hills CA 95762	Address Rescue CA 95672
City State Zip 916-365-2411 916-941-6313	City State Zip 530-672-4830 530-672-1889
Phone Fax marcia@ittakesthevillage.net	Phone Fax mmagee@rescueusd.org or kamaral@rescueusd.org
Email	Email

Additional LEA Notification
(Required if completed)

Name and Title

Address

City State Zip

Phone Fax

Email

EXHIBIT A: 2021-2022 RATES

4.1 RATE SCHEDULE FOR CONTRACT YEAR

The CONTRACTOR: It Takes the Village

The CONTRACTOR CDS NUMBER: _____

PER ED CODE 56366 – TEACHER-TO-PUPIL RATIO: _____

Maximum Contract Amount: _____

Education service(s) offered by the CONTRACTOR and the charges for such service(s) during the term of this contract shall be as follows:

1) Daily Basic Education Rate: _____

2) Inclusive Education Program
 (Includes Educational Counseling (not ed related mental health) services, Speech & Language services, Behavior Intervention Planning, and Occupational Therapy as specified on the student’s IEP.) DAILY RATE: _____

3) Related Services

<u>SERVICE</u>	<u>RATE</u>	<u>PERIOD</u>
<u>Intensive Individual Services (340)</u>	_____	_____
<u>Language and Speech (415)</u>	<u>\$150</u>	<u>Per Hour</u>
<u>Adapted Physical Education (425)</u>	_____	_____
<u>Health and Nursing: Specialized Physical Health Care (435)</u>	_____	_____
<u>Health and Nursing: Other Services (436)</u>	_____	_____
<u>Assistive Technology Services (445)</u>	_____	_____
<u>Occupational Therapy (450)</u>	<u>\$150</u>	<u>Per Hour</u>
<u>Physical Therapy (460)</u>	_____	_____
<u>Individual Counseling (510)</u>	_____	_____
<u>Counseling and Guidance (515)</u>	<u>\$150</u>	<u>Per Hour</u>
<u>Parent Counseling (520)</u>	<u>\$150</u>	<u>Per Hour</u>
<u>Social Work Services (525)</u>	_____	_____
<u>Psychological Services (530)</u>	_____	_____
<u>Behavior Intervention Services (535)</u>	<u>\$150</u>	<u>Per Hour</u>
<u>Specialized Services for Low Incidence Disabilities (610)</u>	_____	_____

Specialized Deaf and Hard of Hearing (710)		
Interpreter Services (715)		
Audiological Services (720)		
Specialized Vision Services (725)		
Orientation and Mobility (730)		
Specialized Orthopedic Services (740)		
Reader Services (745)		
Transcription Services (755)		
Recreation Services, Including Therapeutic (760)		
College Awareness (820)		
Work Experience Education (850)		
Job Coaching (855)		
Mentoring (860)		
Travel Training (870)		
Other Transition Services (890)		
Other (900)		
Other (900)		

by LEA, a state agency, a federal agency, and/or an independent agency/firm. CONTRACTOR shall make such payment to LEA within thirty (30) days of receipt of LEA's written notice demanding payment.

62. RATE SCHEDULE

The attached rate schedule (Exhibit A) limits the number of students that may be enrolled and maximum dollar amount of the contract. It may also limit the maximum number of students that can be provided specific services. Per Diem rates for students whose IEPs authorize less than a full instructional day may be adjusted proportionally. In such cases only, the adjustments in basic education rate shall be based on the required minimum number of minutes per grade level as noted in California Education Code Section 46200-46208.

Special education and/or related services offered by CONTRACTOR shall be provided by qualified personnel as per State and Federal law, and the codes and charges for such educational and/or related services during the term of this contract, shall be as stated in Exhibit A.

63. DEBARMENT CERTIFICATION

By signing this agreement, the CONTRACTOR certifies that:

- (a) The CONTRACTOR and any of its shareholders, partners, or executive officers are not presently debarred, suspended, proposed for debarment, or declared ineligible for the award of contracts by any Federal agency, and
- (b) Have not, within a three-year period preceding this contract, been convicted of or had a civil judgment rendered against them for: commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a Federal, state or local government contract or subcontract; violation of Federal or state antitrust statutes relating to the submission of offers; or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion, or receiving stolen property; and are not presently indicted for, or otherwise criminally or civilly charged by a Government entity with, commission of any of these offenses.

The parties hereto have executed this Contract by and through their duly authorized agents or representatives. This contract is effective on the 1st day of July, 2021 and terminates at 5:00 P.M. on June 30, 2022, unless sooner terminated as provided herein.

CONTRACTOR

LEA

Placer Learning Center
Nonpublic School/Agency

Rescue Union School District
LEA Name

By: Randy Eichter 6/22/21
Signature Date
Randy Eichter, Director
Name and Title of Authorized Representative

By: [Signature] 6/22/21
Signature Date
Meghan Magee, Director of Support Services
Name and Title of Authorized Representative

Notices to CONTRACTOR shall be addressed to:

Notices to LEA shall be addressed to:

Randy Eichter, Director
Name and Title
Placer Learning Center
Nonpublic School/Agency/Related Service Provider
5477 Eureka Rd.
Address
Granite CA 95746
City State Zip
916-774-1260 916-791-0860
Phone Fax
randye@placerlc.com
Email

Meghan Magee, Director of Support Services
Name and Title
Rescue Union School District
LEA
2390 Bass Lake Rd
Address
Rescue CA 95672
City State Zip
530-672-4830 530-677-0719
Phone Fax
mmagee@rescueusd.org or kamaral@rescueusd.org
Email

Additional LEA Notification
(Required if completed)

Name and Title
Address
City State Zip
Phone Fax
Email

EXHIBIT A: 2020-2021 RATES

4.1 RATE SCHEDULE FOR CONTRACT YEAR

The CONTRACTOR: Placer Learning Center

The CONTRACTOR CDS NUMBER: _____

PER ED CODE 56366 – TEACHER-TO-PUPIL RATIO: _____

Maximum Contract Amount: _____

Education service(s) offered by the CONTRACTOR and the charges for such service(s) during the term of this contract shall be as follows:

- 1) Daily Basic Education Rate: \$172.00

- 2) Inclusive Education Program
 (Includes Educational Counseling (not ed related mental health) services, Speech & Language services, Behavior Intervention Planning, and Occupational Therapy as specified on the student’s IEP.) DAILY RATE: _____

- 3) Related Services: Transportation Rate: \$40 Daily

<u>SERVICE</u>	<u>RATE</u>	<u>PERIOD</u>
<u>Intensive Individual Services (340)</u>	<u>\$30</u>	<u>Per Hour</u>
<u>Language and Speech (415)</u>	<u>105</u>	<u>Per Hour</u>
<u>Adapted Physical Education (425)</u>	_____	_____
<u>Health and Nursing: Specialized Physical Health Care (435)</u>	_____	_____
<u>Health and Nursing: Other Services (436)</u>	_____	_____
<u>Assistive Technology Services (445)</u>	_____	_____
<u>Occupational Therapy (450)</u>	<u>\$95</u>	<u>Per Hour</u>
<u>Physical Therapy (460)</u>	<u>\$95</u>	<u>Per Hour</u>
<u>Individual Counseling (510)</u>	<u>\$95</u>	<u>Per Hour</u>
<u>Counseling and Guidance (515)</u>	<u>\$95</u>	<u>Per Hour</u>
<u>Parent Counseling (520)</u>	<u>\$95</u>	<u>Per Hour</u>
<u>Social Work Services (525)</u>	_____	_____
<u>Psychological Services (530)</u>	_____	_____
<u>Behavior Intervention Services (535)</u>	<u>\$90</u>	<u>Per Hour</u>
<u>Specialized Services for Low Incidence Disabilities (610)</u>	_____	_____

Specialized Deaf and Hard of Hearing (710)		
Interpreter Services (715)		
Audiological Services (720)		
Specialized Vision Services (725)		
Orientation and Mobility (730)		
Specialized Orthopedic Services (740)		
Reader Services (745)		
Transcription Services (755)		
Recreation Services, Including Therapeutic (760)		
College Awareness (820)		
Work Experience Education (850)		
Job Coaching (855)		
Mentoring (860)		
Travel Training (870)		
Other Transition Services (890)		
Other (900)		
Other (900)		

by LEA, a state agency, a federal agency, and/or an independent agency/firm. CONTRACTOR shall make such payment to LEA within thirty (30) days of receipt of LEA's written notice demanding payment.

62. RATE SCHEDULE

The attached rate schedule (Exhibit A) limits the number of students that may be enrolled and maximum dollar amount of the contract. It may also limit the maximum number of students that can be provided specific services. Per Diem rates for students whose IEPs authorize less than a full instructional day may be adjusted proportionally. In such cases only, the adjustments in basic education rate shall be based on the required minimum number of minutes per grade level as noted in California Education Code Section 46200-46208.

Special education and/or related services offered by CONTRACTOR shall be provided by qualified personnel as per State and Federal law, and the codes and charges for such educational and/or related services during the term of this contract, shall be as stated in Exhibit A.

63. DEBARMENT CERTIFICATION


By signing this agreement, the CONTRACTOR certifies that:

- (a) The CONTRACTOR and any of its shareholders, partners, or executive officers are not presently debarred, suspended, proposed for debarment, or declared ineligible for the award of contracts by any Federal agency, and
- (b) Have not, within a three-year period preceding this contract, been convicted of or had a civil judgment rendered against them for: commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a Federal, state or local government contract or subcontract; violation of Federal or state antitrust statutes relating to the submission of offers; or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion, or receiving stolen property; and are not presently indicted for, or otherwise criminally or civilly charged by a Government entity with, commission of any of these offenses.

The parties hereto have executed this Contract by and through their duly authorized agents or representatives. This contract is effective on the 1st day of July, 2021 and terminates at 5:00 P.M. on June 30, 2022 unless sooner terminated as provided herein.

CONTRACTOR


Point Quest Education – EDH, LLC.
Nonpublic School/Agency

By:  06/30/2021
Signature Date

Sara Cervantes, Co-CEO
Name and Title of Authorized Representative

LEA

Rescue Union School District

By:  7/28/21
Signature Date

Meghan Magee, Director of Support Service
Name and Title of Authorized Representative

Notices to CONTRACTOR shall be addressed to:

Shee Thao, Executive Assistant
Name and Title

Point Quest Education, Inc.
Nonpublic School/Agency/Related Service Provider

9355 E Stockton Blvd., Suite 225
Address

Elk Grove, CA 95624
City State Zip

(916) 422-0571
Phone Fax

sthao@pointquestgroup.com
Email

Notices to LEA shall be addressed to:

Meghan Magee, Director of Support Service
Name and Title

Rescue Union School District
LEA

2390 Bass Lake Road
Address

Rescue CA 95672
City State Zip

(530) 672-4830 (530) 672-1889
Phone Fax

mmagee@rescueusd.org or
kamaral@rescueusd.org
Email

Additional LEA Notification
(Required if completed)

Name and Title

Address

City State Zip

Phone Fax

EXHIBIT A: 2020-2021 RATES

4.1 RATE SCHEDULE FOR CONTRACT YEAR

The CONTRACTOR: Point Quest Education – EDH, LLC
The CONTRACTOR CDS NUMBER: 09-61838-6157952

PER ED CODE 56366 – TEACHER-TO-PUPIL RATIO: 1:14

Maximum Contract Amount: _____

Education service(s) offered by the CONTRACTOR and the charges for such service(s) during the term of this contract shall be as follows:

- 1) Daily Basic Education Rate: \$195.00

- 2) Inclusive Education Program
(Includes Educational Counseling (not ed related mental health) services, Speech & Language services, Behavior Intervention Planning, and Occupational Therapy as specified on the student’s IEP.) DAILY RATE: \$195.00

- 3) Related Services

<u>SERVICE</u>	<u>RATE</u>	<u>PERIOD</u>
<u>Intensive Individual Services (340)</u>	<u>30.00</u>	<u>Hour</u>
<u>Language and Speech (415)</u>	<u>\$100.00 (Consult) 112.00</u>	<u>Hour</u>
<u>Adapted Physical Education (425)</u>	_____	_____
<u>Health and Nursing: Specialized Physical Health Care (435)</u>	<u>Included</u>	_____
<u>Health and Nursing: Other Services (436)</u>	<u>Included</u>	_____
<u>Assistive Technology Services (445)</u>	_____	_____
<u>Occupational Therapy (450)</u>	<u>\$100.00 (Consult) 112.00</u>	<u>Hour</u>
<u>Physical Therapy (460)</u>	_____	_____
<u>Individual Counseling (510)</u>	<u>Included</u>	_____
<u>Counseling and Guidance (515)</u>	<u>Included</u>	_____
<u>Parent Counseling (520)</u>	_____	_____
<u>Social Work Services (525)</u>	<u>Included</u>	_____
<u>Psychological Services (530)</u>	_____	_____

<u>Behavior Intervention Services (535)</u>		
<u>Specialized Services for Low Incidence Disabilities (610)</u>		
<u>Specialized Deaf and Hard of Hearing (710)</u>		
<u>Interpreter Services (715)</u>		
<u>Audiological Services (720)</u>		
<u>Specialized Vision Services (725)</u>		
<u>Orientation and Mobility (730)</u>		
<u>Specialized Orthopedic Services (740)</u>		
<u>Reader Services (745)</u>		
<u>Transcription Services (755)</u>		
<u>Recreation Services, Including Therapeutic (760)</u>		
<u>College Awareness (820)</u>		
<u>Work Experience Education (850)</u>		
<u>Job Coaching (855)</u>		
<u>Mentoring (860)</u>		
<u>Travel Training (870)</u>		
<u>Other Transition Services (890)</u>		
<u>Other (900) - Transportation</u>	<u>50.00</u>	<u>Daily</u>
<u>Other (900)</u>		

by LEA, a state agency, a federal agency, and/or an independent agency/firm. CONTRACTOR shall make such payment to LEA within thirty (30) days of receipt of LEA's written notice demanding payment.

62. RATE SCHEDULE

The attached rate schedule (Exhibit A) limits the number of students that may be enrolled and maximum dollar amount of the contract. It may also limit the maximum number of students that can be provided specific services. Per Diem rates for students whose IEPs authorize less than a full instructional day may be adjusted proportionally. In such cases only, the adjustments in basic education rate shall be based on the required minimum number of minutes per grade level as noted in California Education Code Section 46200-46208.

Special education and/or related services offered by CONTRACTOR shall be provided by qualified personnel as per State and Federal law, and the codes and charges for such educational and/or related services during the term of this contract, shall be as stated in Exhibit A.

63. DEBARMENT CERTIFICATION

By signing this agreement, the CONTRACTOR certifies that:

- (a) The CONTRACTOR and any of its shareholders, partners, or executive officers are not presently debarred, suspended, proposed for debarment, or declared ineligible for the award of contracts by any Federal agency, and
- (b) Have not, within a three-year period preceding this contract, been convicted of or had a civil judgment rendered against them for: commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a Federal, state or local government contract or subcontract; violation of Federal or state antitrust statutes relating to the submission of offers; or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion, or receiving stolen property; and are not presently indicted for, or otherwise criminally or civilly charged by a Government entity with, commission of any of these offenses.

The parties hereto have executed this Contract by and through their duly authorized agents or representatives. This contract is effective on the 1st day of July, 2021 and terminates at 5:00 P.M. on June 30, 2022, unless sooner terminated as provided herein.

CONTRACTOR

School Steps Inc.

Nonpublic School/Agency

By:  8/11/21
Signature Date

Matt Stringer, President
Name and Title of Authorized Representative

LEA

Rescue Union School District

LEA Name

By:  8/13/21
Signature Date

Meghan Magee, Director Support Services
Name and Title of Authorized Representative

Notices to CONTRACTOR shall be addressed to:

Notices to LEA shall be addressed to:

Coralie Wegner Name and Title			Name and Title Meghan Magee, Director of Support Services		
Nonpublic School/Agency/Related Service Provider School Steps Inc.			LEA Rescue Union School District		
Address 6960 Destiny Dr.			Address 2390 Bass Lake Rd		
City Rocklin	State CA	Zip 95677	City Rescue	State CA	Zip 95672
Phone 916-947-1812	Fax		Phone 530-672-4830	Fax 530-672-1889	
Email			Email <u>mmagee@rescueusd.org or kamaral@rescueusd.org</u>		

Additional LEA Notification
(Required if completed)

Name and Title

Address

City State Zip

Phone Fax

EXHIBIT A: 2021-2022 RATES

4.1 RATE SCHEDULE FOR CONTRACT YEAR

The CONTRACTOR: School Steps Inc.

The CONTRACTOR CDS NUMBER: _____

PER ED CODE 56366 – TEACHER-TO-PUPIL RATIO: _____

Maximum Contract Amount: _____

Education service(s) offered by the CONTRACTOR and the charges for such service(s) during the term of this contract shall be as follows:

1) Daily Basic Education Rate:

2) Inclusive Education Program
DAILY RATE:

3) Related Services:

<u>SERVICE</u>	<u>RATE</u>	<u>PERIOD</u>
<u>Intensive Individual Services (340)</u>	_____	_____
<u>Language and Speech (415)</u>	_____	_____
<u>Adapted Physical Education (425)</u>	_____	_____
<u>Health and Nursing: Specialized Physical Health Care (435)</u>	_____	_____
<u>Health and Nursing: Other Services (436)</u>	_____	_____
<u>Assistive Technology Services (445)</u>	_____	_____
<u>Occupational Therapy (450)</u>	_____	_____
<u>Physical Therapy (460)</u>	<u>\$400</u>	<u>half day per week</u>
<u>Individual Counseling (510)</u>	_____	_____
<u>Counseling and Guidance (515)</u>	_____	_____
<u>Parent Counseling (520)</u>	_____	_____
<u>Social Work Services (525)</u>	_____	_____
<u>Psychological Services (530)</u>	_____	_____

<u>Behavior Intervention Services (535)</u>	<u>\$140</u>	<u>Per Hour</u>
<u>Specialized Services for Low Incidence Disabilities (610)</u>	<u></u>	<u></u>
<u>Specialized Deaf and Hard of Hearing (710)</u>	<u></u>	<u></u>
<u>Interpreter Services (715)</u>	<u></u>	<u></u>
<u>Audiological Services (720)</u>	<u></u>	<u></u>
<u>Specialized Vision Services (725)</u>	<u></u>	<u></u>
<u>Orientation and Mobility (730)</u>	<u></u>	<u></u>
<u>Specialized Orthopedic Services (740)</u>	<u></u>	<u></u>
<u>Reader Services (745)</u>	<u></u>	<u></u>
<u>Transcription Services (755)</u>	<u></u>	<u></u>
<u>Recreation Services, Including Therapeutic (760)</u>	<u></u>	<u></u>
<u>College Awareness (820)</u>	<u></u>	<u></u>
<u>Work Experience Education (850)</u>	<u></u>	<u></u>
<u>Job Coaching (855)</u>	<u></u>	<u></u>
<u>Mentoring (860)</u>	<u></u>	<u></u>
<u>Travel Training (870)</u>	<u></u>	<u></u>
<u>Other Transition Services (890)</u>	<u></u>	<u></u>
<u>Other (900)</u>	<u></u>	<u></u>
<u>Other (900)</u>	<u></u>	<u></u>

by LEA, a state agency, a federal agency, and/or an independent agency/firm. CONTRACTOR shall make such payment to LEA within thirty (30) days of receipt of LEA's written notice demanding payment.

62. RATE SCHEDULE

The attached rate schedule (Exhibit A) limits the number of students that may be enrolled and maximum dollar amount of the contract. It may also limit the maximum number of students that can be provided specific services. Per Diem rates for students whose IEPs authorize less than a full instructional day may be adjusted proportionally. In such cases only, the adjustments in basic education rate shall be based on the required minimum number of minutes per grade level as noted in California Education Code Section 46200-46208.

Special education and/or related services offered by CONTRACTOR shall be provided by qualified personnel as per State and Federal law, and the codes and charges for such educational and/or related services during the term of this contract, shall be as stated in Exhibit A.

63. DEBARMENT CERTIFICATION

By signing this agreement, the CONTRACTOR certifies that:

- (a) The CONTRACTOR and any of its shareholders, partners, or executive officers are not presently debarred, suspended, proposed for debarment, or declared ineligible for the award of contracts by any Federal agency, and
- (b) Have not, within a three-year period preceding this contract, been convicted of or had a civil judgment rendered against them for: commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a Federal, state or local government contract or subcontract; violation of Federal or state antitrust statutes relating to the submission of offers; or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion, or receiving stolen property; and are not presently indicted for, or otherwise criminally or civilly charged by a Government entity with, commission of any of these offenses.


The parties hereto have executed this Contract by and through their duly authorized agents or representatives. This contract is effective on the 1st day of July, 2021 and terminates at 5:00 P.M. on June 30, 2022, unless sooner terminated as provided herein.

CONTRACTOR

LEA

Shine Support Services
Nonpublic School/Agency

Rescue Union School District
LEA Name

By:  7/2/21
Signature Date

By:  8/13/21
Signature Date

Marci Dondershine, Director of Services
Name and Title of Authorized Representative

Meghan Magee, Director of Support Services
Name and Title of Authorized Representative

Notices to CONTRACTOR shall be addressed to:

Notices to LEA shall be addressed to:

Marci Dondershine, Director of Services
Name and Title
Shine Support Services
Nonpublic School/Agency/Related Service Provider
2151 Promontory Point Lane
Address
Gold River CA 95670
City State Zip
972-571-5516
Phone Fax
marcidondershine@shinesupportservices.com
Email

Meghan Magee, Director of Support Services
Name and Title
Rescue Union School District
LEA
2390 Bass Lake Re
Address
Rescue CA 95672
City State Zip
530-672-4830 530-677-0719
Phone Fax
mmagee@rescueusd.org or kamaral@rescueusd.org
Email

Additional LEA Notification
(Required if completed)

Name and Title
Address
City State Zip
Phone Fax
Email

EXHIBIT A: 2020-2021 RATES

4.1 RATE SCHEDULE FOR CONTRACT YEAR

The CONTRACTOR: Shine Support Services, LLC

The CONTRACTOR CDS NUMBER: NPA 9902103

PER ED CODE 56366 – TEACHER-TO-PUPIL RATIO: _____

Maximum Contract Amount: _____

Education service(s) offered by the CONTRACTOR and the charges for such service(s) during the term of this contract shall be as follows:

1) Daily Basic Education Rate: _____

2) Inclusive Education Program
 (Includes Educational Counseling (not ed related mental health) services, Speech & Language services, Behavior Intervention Planning, and Occupational Therapy as specified on the student’s IEP.) DAILY RATE: _____

3) Related Services

<u>SERVICE</u>	<u>RATE</u>	<u>PERIOD</u>
<u>Intensive Individual Services (340)</u>	_____	_____
<u>Language and Speech (415)</u>	_____	_____
<u>Adapted Physical Education (425)</u>	_____	_____
<u>Health and Nursing: Specialized Physical Health Care (435)</u>	_____	_____
<u>Health and Nursing: Other Services (436)</u>	_____	_____
<u>Assistive Technology Services (445)</u>	<u>\$100</u>	<u>Per Hour</u>
<u>Occupational Therapy (450)</u>	<u>\$100</u>	<u>Per Hour</u>
<u>Physical Therapy (460)</u>	_____	_____
<u>Individual Counseling (510)</u>	_____	_____
<u>Counseling and Guidance (515)</u>	_____	_____
<u>Parent Counseling (520)</u>	_____	_____
<u>Social Work Services (525)</u>	_____	_____
<u>Psychological Services (530)</u>	_____	_____
<u>Behavior Intervention Services (535)</u>	_____	_____
<u>Specialized Services for Low Incidence Disabilities (610)</u>	_____	_____

Specialized Deaf and Hard of Hearing (710)		
Interpreter Services (715)		
Audiological Services (720)		
Specialized Vision Services (725)		
Orientation and Mobility (730)		
Specialized Orthopedic Services (740)		
Reader Services (745)		
Transcription Services (755)		
Recreation Services, Including Therapeutic (760)		
College Awareness (820)		
Work Experience Education (850)		
Job Coaching (855)		
Mentoring (860)		
Travel Training (870)		
Other Transition Services (890)		
Other (900)		
Other (900)		

RESCUE UNION SCHOOL DISTRICT

**AGENDA ITEM: Nonpublic School/Agency Individual Services Agreements-
It Takes THE VILLAGE, Inc.**

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approval the Individual Services Agreements with It Takes THE VILLAGE, Inc. from July 1, 2021 through June 30, 2022.

BACKGROUND:

The District is required to contract with It Takes THE VILLAGE, Inc., Nonpublic Agency, to provide specialized educational services in accordance with IEPs for the 2021-2022 school year. The Individual Service Agreement specifies services and supports that are specific to the student's IEP. All services listed in the ISA are covered in the Master Contract.

STATUS:

The Rescue Union School District has 2 students whose special needs require a nonpublic agency for counseling services. Based upon the identified needs of these students, educational services through It Takes THE VILLAGE, Inc. is seen as the appropriate provider. The authorization of the Individual Service Agreements will provide for services from July 1, 2021 through June 30, 2022.

FISCAL IMPACT:

These costs are included/covered in the current 2021-2022 budget. The contracted cost for the total related services is \$7,450.

BOARD GOAL:

Board Focus Goal I – STUDENT NEEDS:

- A. Student Safety and Well Being: Enhance and encourage social, emotional, ethical and civic learning by providing a safe, supportive, and diverse environment.
- B. Curriculum and Instruction: Provide a meaningful, innovative learning environment using Common Core, and other student content standards and researched-based, progressive, effective instructional methodology, instructional materials, staff development and technology that will ensure student success in career and college.

RESCUE UNION SCHOOL DISTRICT

**AGENDA ITEM: Nonpublic School/Agency Individual Services Agreements-
Placer Learning Center**

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approval the Individual Services Agreements with Placer Learning Center from July 1, 2021 through June 30, 2022.

BACKGROUND:

The District is required to contract with Placer Learning Center, a nonpublic school/agency, to provide specialized educational services in accordance with IEPs for the 2021-2022 school year. The Individual Service Agreement specifies services and supports that are specific to the student's IEP. All services listed in the ISA are covered in the Master Contract.

STATUS:

The Rescue Union School District has 4 students whose special needs require a nonpublic school/agency for educational services. Based upon the identified needs of these students, educational services through Placer Learning Center is seen as the appropriate provider. The authorization of the Individual Services Agreements will provide for services from July 1, 2021 through June 30, 2022.

FISCAL IMPACT:

These costs are included/covered in the current 2021-2022 budget. The contracted cost for the total related services is \$257,246.

BOARD GOAL:

Board Focus Goal I – STUDENT NEEDS:

- A. Student Safety and Well Being: Enhance and encourage social, emotional, ethical and civic learning by providing a safe, supportive, and diverse environment.
- B. Curriculum and Instruction: Provide a meaningful, innovative learning environment using Common Core, and other student content standards and researched-based, progressive, effective instructional methodology, instructional materials, staff development and technology that will ensure student success in career and college.

RESCUE UNION SCHOOL DISTRICT

**AGENDA ITEM: Nonpublic School/Agency Individual Services Agreements-
Point Quest Education, EDH, LLC.**

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approval the Individual Services Agreements with Point Quest Education, EDH, LLC., from July 1, 2021 through June 30, 2022.

BACKGROUND:

The District is required to contract with Point Quest Education, EDH, LLC., Nonpublic School, to provide specialized educational services in accordance with IEPs for the 2021-2022 school year. The Individual Service Agreement specifies services and supports that are specific to the student's IEP. All services listed in the ISA are covered in the Master Contract.

STATUS:

The Rescue Union School District has 2 students whose special needs require a nonpublic school for educational services. Based upon the identified needs of these students, educational services through Point Quest Education is seen as the appropriate provider. The authorization of the Individual Services Agreements will provide for services from July 1, 2021 through June 30, 2022.

FISCAL IMPACT:

These costs are included/covered in the current 2021-2022 budget. The contracted cost for the total related services is \$145,208.

BOARD GOAL:

Board Focus Goal I – STUDENT NEEDS:

- A. Student Safety and Well Being: Enhance and encourage social, emotional, ethical and civic learning by providing a safe, supportive, and diverse environment.
- B. Curriculum and Instruction: Provide a meaningful, innovative learning environment using Common Core, and other student content standards and researched-based, progressive, effective instructional methodology, instructional materials, staff development and technology that will ensure student success in career and college.

RESCUE UNION SCHOOL DISTRICT

**AGENDA ITEM: Nonpublic School/Agency Individual Services Agreements-
School Steps, Inc.**

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approval the Individual Services Agreements with School Steps, Inc. from July 1, 2021 through June 30, 2022.

BACKGROUND:

The District is required to contract with School Steps Inc., a nonpublic school/agency, to provide specialized educational services in accordance with IEPs for the 2021-2022 school year. The Individual Service Agreement specifies services and supports that are specific to the student's IEP. All services listed in the ISA are covered in the Master Contract.

STATUS:

The Rescue Union School District has 6 students whose special needs require a nonpublic school/agency for physical therapy services. Based upon the identified needs of these students, educational services through School Steps Services is seen as the appropriate provider. The authorization of the Individual Services Agreement will provide for services from July 1, 2021 through June 30, 2022.

FISCAL IMPACT:

These costs are included/covered in the current 2021-2022 budget. The contracted cost for the total related services is \$16,800.

BOARD GOAL:

Board Focus Goal I – STUDENT NEEDS:

- A. Student Safety and Well Being: Enhance and encourage social, emotional, ethical and civic learning by providing a safe, supportive, and diverse environment.
- B. Curriculum and Instruction: Provide a meaningful, innovative learning environment using Common Core, and other student content standards and researched-based, progressive, effective instructional methodology, instructional materials, staff development and technology that will ensure student success in career and college.

RESCUE UNION SCHOOL DISTRICT

**AGENDA ITEM: Nonpublic School/Agency Individual Services Agreements-
Shine Support Services, LLC.**

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approval the Individual Services Agreements with Shine Support Services, LLC from July 1, 2021 through June 30, 2022.

BACKGROUND:

The District is required to contract with Shine Support Services, LLC., a nonpublic school/agency, to provide specialized educational services in accordance with IEPs for the 2021-2022 school year. The Individual Service Agreement specifies services and supports that are specific to the student's IEP. All services listed in the ISA are covered in the Master Contract.

STATUS:

The Rescue Union School District has 4 students whose special needs require a nonpublic school/agency for assistive technology services. Based upon the identified needs of these students, educational services through Shine Support Services, LLC is seen as the appropriate provider. The authorization of the Individual Services Agreement will provide for services from July 1, 2021 through June 30, 2022.

FISCAL IMPACT:

These costs are included/covered in the current 2021-2022 budget. The contracted cost for the total related services is \$2,800.

BOARD GOAL:

Board Focus Goal I – STUDENT NEEDS:

- A. Student Safety and Well Being: Enhance and encourage social, emotional, ethical and civic learning by providing a safe, supportive, and diverse environment.
- B. Curriculum and Instruction: Provide a meaningful, innovative learning environment using Common Core, and other student content standards and researched-based, progressive, effective instructional methodology, instructional materials, staff development and technology that will ensure student success in career and college.



2021-2022 SERVICE AGREEMENT

4R Hearing Center, LLC., hereinafter known as "4R HEARING" agrees to provide California Education Code hearing screening tests on mutually agreeable date(s), time(s), and site(s) for the students of hereinafter known as "School, The School, or Schools."

RESCUE UNION SCHOOL DISTRICT

School District or School Name

- 1) 4R HEARING simultaneously administers individual hearing screening tests for groups of eight students utilizing specially designed vehicles.
2) Screenings are administered for students in grades K or 1, 2, 5, 8, 10, preschool and Special Education. Pre-school and Special Education students, unable to respond in group screening, are individually tested at a separate fee as noted in the Contract Rate.
3) Fully compliant tests are administered by a Certified School Audiometrist or Licensed Audiologist in accordance with SECTION 2951 of the CALIFORNIA ADMINISTRATIVE CODE, TITLE 17.
4) The initial screening test is a pass/fail in response to a 25 decibel pure tone at 1000Hz, 2000Hz and 4000Hz. Students who fail the initial screening are further tested to record individual thresholds at 500Hz, 1000Hz, 2000Hz, and 4000Hz. Post follow-up (2-6 weeks) audiograms and parental notification will be the responsibility of The School.
5) A summary report totaling each category of screening and an audiometric record for each student who Failed or Could Not Condition (CNC) will be presented to each School upon completion of the schedule at each site.
6) It is the responsibility of The School to exclude participation of students who have corrective devices (e.g. hearing aids, cochlear implants) and students whose parents or guardians have filed a written statement with regard to Education Code, section 49451.
7) Employees of 4R HEARING are duly licensed by all applicable Local, State and Federal agencies to provide the services referred to herein and have complied with all laws and regulations to which employees of 4R HEARING are required to comply.
8) Employees of 4R HEARING who are in contact with students while providing the services referred to herein are subject to a criminal background check through the State of California Justice Department fingerprint program (CA Ed Code Section 45125.1) and it has been verified that these employees have not been convicted of a violent or serious felony as specified in Penal Code sections 667.5(c) and/or 1192.7(c).
9) The School and 4R HEARING shall maintain confidentiality of student records and information, in accordance with federal and state law, to include the Family Educational Rights and Privacy Act (FERPA), the California Education Code HIPAA and the Welfare and Institutions Code governing confidentiality. The discussion, transmission, or narration (in any form) of student information is forbidden except as permitted by law. This includes candid discussion between 4R HEARING employees and school personnel, including parent volunteers and teachers.

Contract rate per site (whichever is greater): \$600.00 up to 120 tests; \$3.00 each over 120 tests or \$85.00 per hour from time of arrival until time of departure.

Individual tests: \$7.50 each, i.e., Pre-school; Special Ed

Terms: Net 10 Days - Tax ID: 871298151 - School Dist. PO # 220009 (If applicable; not required)

[Signature] 8/25/21
School Superintendent/Designee Date

Norma G. Ramirez 7/02/2021
Center for Hearing Health Date

- Return signed Service Agreement to 4RHEARING (mail, fax, or email); Retain copy
Invoice presented upon completion or weekly for services extending beyond five days